No. 162. LOCATION CERTIFICATE—Lode Claim.—Bradford Publishing Co., 1824-46 Stout Street, Denver, Colorado — 12-69

KNOW ALL MEN BY THESE PRESENTS, That Cruson and Pansze
1019 8th Street, Suite 300, Golden, Colorado 80401

has located the BW- 199 lode mining claim, and by this certificate, and by right of discovery and location, claim 1500 feet, linear and horizontal measurement along the vein thereof, with all its dips, angles and variations as allowed by law 1490 feet on said vein running south from the center of the discovery BW- 199 and 10 feet running north from the center of the discovery BW- 199, together with 300 feet on each side of the middle of said vein at the surface, and all veins, lodes, ledges, deposits and surface ground within the lines of said claim, situate in unnamed Mining District, County of Lincoln, and State of Nevada and described by metes and bounds as follows, to wit:

Beginning at Corner No. 1, the northwest corner of the claim, then south 1500 feet to corner no. 2, then east 600 feet to corner no. 3, then north 1500 feet to corner no. 4, then west 600 feet to corner no. 1, the point of beginning. Corner no. 1 lies 5100 feet to the west and 2250 feet to the north of the southwest corner of sec 11, T39S, R20W, Salt Lake Base Line and Meridian (this reference point in on the Nevada-Utah state line).

The claim lies in the SW 1/4 sec 21, T6S, R71E, Mount Diablo Base and Meridian.

Location work included making of a claim map (NRS 517.040). Two copies of this map have been filed with the Lincoln County Recorder, and the lode claim filing fee has been paid.

All corners, side centers, and discovery monuments consist of 4 in. diameter PVC pipe 4½ ft in length. Each post has been identified with its appropriate location in black marker pen.

Said lode was discovered on the 18th day of June, 19 83
and located on the 18th day of June, 19 83
Dated this 1st day of August, 19 83

Fred W. Limbach
Fred W. Limbach, Agent [SEAL]
Cruson and Pansze [SEAL]
1019 8th Street, Suite 300 [SEAL]
Golden, Colorado 80401 [SEAL]
[SEAL]
[SEAL]

No. 78427
FILED AND RECORDED AT REQUEST OF Cruson & Pansze
August 16, 1983
AT 1 MINUTES PAST 1 O'CLOCK PM IN BOOK 56 OF OFFICIAL RECORDS, PAGE 385 LINCOLN COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER
By Kitty Kupnick
Deputy