

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR) ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than 2800 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 19 83, on the (list claim names here)

Whaley #1, Whaley #2, Whaley #3, Whaley #4, Whaley #5, Whaley #6,
Crow #1, Crow #2, Crow #3, Little Whale, Kid, Spruce, Little Kid,
Kid #2, Star #1, Star #2, Star #3, Star #4, Star #5, Black Wonder,
Black Wonder #1, Black Wonder #2, Black Wonder #3, Black Wonder #4,

Black Wonder #5, First Chance, Second Chance, Third Chance the
lode (placer) mining claim(s) in Section _____ Township _____ Range _____
Mining District, in _____ County, Nevada,
owned by Vernon Lee Bicknell and Ronald Patrick
for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. _____ in the
County records.

Said labor was performed or improvements made by (name and address) Ronald Patrick,
Hugh Miller, and Ray Ferrell

between the dates of 30 May 83 and 31 July 83, and consisted of
Cleaned drift, timber repair, track repair, cleaned the road

(Describe work done, and claim or part of claim affected)

Dated this 15 day of August, 19 83

Ronald Patrick
(Name of subscriber)

Hugh F. Miller
(Witness)

[Signature]
(Witness)

Subscribed and sworn to before me this _____ day of _____, 19 _____

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

RECORDER'S STAMP

78384

No. _____

FILED AND RECORDED AT REQUEST OF
RONALD PATRICK
AUGUST 15, 1983
AT 20 MINUTE PAST 12 O'CLOCK
8 A.M. IN BOOK 56 OF OFFICIAL
RECORDS, PAGE 342 LINCOLN
COUNTY, NEVADA.
[Signature]
COUNTY RECORDER