

Lincoln County

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this twenty-seventh day of July 1983 between

Phillip C. Seegmiller and Shirley W. Seegmiller

whose address is P.O. Box 407, Panaca, Nevada 89042 herein called TRUSTOR.
(number and street) (city) (state)

Frontier Title Company, a Nevada corporation herein called TRUSTEE,
and Nevada Bank & Trust Company

Witnesseth: That TRUSTOR IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

All that certain real property situate in the County of Lincoln, State of Nevada, more particularly described as follows:

Lot 5 of North Hills Subdivision, according to the map thereof, filed in the office of the County Recorder of Lincoln County, Nevada, on February 20, 1980.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 5,669.45 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assignor by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	41997			Humboldt	116906	3	62	Nye	47127	67	163
Churchill	184132	34	491	Lander	41172	3	736	Ormsby	72627	19	102
Douglas	24695	28	413	Lincoln	41272	6	467	Parshing	17466	26	86
Elko	14821	23	343	Washoe	407265			Storey	26279	R	112
Humboldt	34271	20	141	Lyon	58486	31	447	White Pine	120196	241	241-244
Prescott	39628	3	283	Mineral	76648	16	234-237				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be N/A and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 20.0%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, }
COUNTY OF Lincoln } ss.
Do July 27, 1983 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Phillip C. and Shirley W. Seegmiller

Signature of Trustor
Phillip C. Seegmiller
Shirley W. Seegmiller
Phillip C. Seegmiller
Shirley W. Seegmiller

knows me to be the person so described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.
(Seal) Ronald J. Barnett
Signature: Ronald J. Barnett
Name (Typed or Printed)
Notary Public in and for said County and State

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Title Order No. _____
Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY
NOTARY PUBLIC
STATE OF NEVADA
County of Lincoln
RONALD J. BARNETT
My Appointment Expires Sept. 1, 1985
AND WHEN RECORDED MAIL TO

No. 78349
FILED AND RECORDED AT REQUEST OF
FRONTIER TITLE Co.
AUGUST 2, 1983
AT 25 MINUTES PAST 2 O'CLOCK
PM IN BOOK 56 OF OFFICIAL
RECORDS, PAGE 294 LINCOLN
COUNTY, NEVADA
Quicksilver
COUNTY RECORDER