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JOINT TENANCY DEED

THIS INDENTURE made this 3rd day of June, 1983 between RICHARD THOMAS McHUGH, and EILEEN McHUGH, husband and wife the parties of the first part, as joint tenants with right of survivorship, and MAUREEN ANN SLOCUM, RICHARD THOMAS McHUGH and EILEEN McHUGH husband and wife, as joint tenants with right of survivorship the parties of the second part.

WITNESSETH: That the parties of the first part in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other and further valuable consideration to them paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, GRANT, BARGAIN, and SELL unto the parties of the second part, as Joint Tenants and not as Tenants in Common, and to the survivor of them and the heirs and assigns of such survivor forever, all that certain lot, piece, or parcel of land situate in the County of Lincoln, State of Nevada, and bounded and described as follows:

All of the West one-half (W*) of U.S. Government Lot No. 3 in Section 2 T4N., R.67E, M.D.B.&M., SAVING AND EXCEPTING THERE-FROM THE FOLLOWING: a percel of land situated in the Northeast corner of said W* of Lot 3, described as: Begining at a point 330 feet East of the Northwest corner of said Lot 3 and running thence East 330 feet to the Northeast corner of said W* of Lot 3, thence running at right angles South 300 feet, thence running West 330 feet, thence North 300 feet to north boundry of said Lot 3, and place of beginning.

TOGETHER with the tenanments, hereditaments and appurtenances thereunto belonging or anywise appertaining, and the reversions, remain-

TO HAVE AND TO HOLD all and singular the said premises together with the appurtenances unto the said parties of the second part as Joint Tenants and to the survivor of them and the heirs and assigns of such survivor forever.

ders, rents, issues and profits thereof.

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Said property shall be used exclusively for the development of permanent living quarters and/or vacation living quarters, including the sue for domestic animals and other development consistant with ranchette and vacation home type use.

2.

Said property shall not be used for the development of any commercial type enterprise.

3.

No portion of said property shall be sold, leased, assigned or otherwise hypothecated which results in any parcel less than five acres.

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House trailers or non-permanent type buildings shall occupy the premises for a period of not longer than one year and then only during the construction of permanent type dwellings, except that for a period not to exceed three months (cumulative) of each calendar year, no more than two trailers at one time may be parked on each five acres for the use of the owners and their guests for vacation purposes.

IN WITNESS the parties of the first part have hereunto set their hands this 3 day of June, 1983.

ATCHARD THOMAS MEHUGH

STATE OF NEVADA)
COUNTY OF LINCOLN)

On this 3 day of June, 1983, before me, a Notary Public in and for said County and State, personally appeared RICHARD THOMAS McHUGH and EILEEN McHUGH, husband and wife, known to me to be the persons described in and who executed the foregoing instrument, who (Joint and severally) acknowledged to me that they execut the same freely and voluntarily and for the uses and purposes

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therein mentioned. NOTARY PUBLIC in County and State. ELIZABETH ANN SWOPE
Notary Public-State of Nevada LINCOLN COUNTY 5. FILED AND RECORDED AT REQUEST OF

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