

Lincoln County

A.P. No. _____

No. 2032 -GG

NRPTTAX - NONE

DEED

THIS INDENTURE, made and entered into this 14th day of April, 1983, by and between CHISM INVESTMENTS, a general partnership, party of the first part, and GLENN DONALD WHITE and MARY ELIZABETH WHITE, husband and wife, as joint tenants with right of survivorship, parties of the second part, whose address is:

W I T N E S S E T H:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever, all that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL I:

That certain parcel of land known as THE CALIENTE HOT SPRINGS, in the City of Caliente, Nevada, and being all that certain part of the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., situate North and East of the right of way of the CALIENTE AND PIOCHE RAILROAD.

EXCEPTING THEREFROM the interest in and to the following described real property:

Beginning at a point from which the Section corner common to Sections 5, 6, 7 and 8, Township 4 South, Range 67 East, M.D.B.&M. bears North 74°06' West, a distance of 2654.8 feet; thence North 48°30' East a distance of 100 feet; thence North 68°04' West a distance of 223.6 feet; thence South 41°40' East a distance of 200 feet to the point of beginning, embracing an area of approximately 23 acres, more or less, in the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) of Section 8, Township 4 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada, as conveyed to LINCOLN COUNTY POWER DISTRICT NO. 1 by Deed recorded August 11, 1936, in Book "E-1" of Real Estate Deeds, page 144, Lincoln County Records.

FURTHER EXCEPTING from said land the interest in and to the following described real property:

Beginning at a point in the East line thereof, South 0°0'27" West 360.31 feet from the Northeast corner thereof; thence continuing South 0°0'27" West 511.34 feet; thence North 89°59'33" West 232.79 feet to a point in the East right of way line of U.P. RR CO.; thence along a curve concave to the East, having a radius of 1713.18 feet a central angle of 17°31'22", an arc length of 523.94 feet to a point; thence North 56°16'59" East 247.44 feet; thence South 89°59'33" East 367.30 feet to the point of beginning, as conveyed to the STATE OF NEVADA by Deed recorded March 22, 1961, in Book "L-1" of Real Estate Deeds, page 355, Lincoln County Records.

Lincoln County

PARCEL II:

All of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 4 South, Range 67 East, M.D.B.&M. lying Easterly of the Pioche Branch of the Union Pacific Railroad right of way.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them and to the heirs and assigns of such survivor forever.

This Deed is an absolute conveyance, the party of the first part having sold said land to parties of the second part for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the Deed of Trust executed by the party of the first part to Lawyers Title Insurance Corporation, Trustee, for parties of the second part, Beneficiary, and recorded January 17, 1980, in Book 35, Page 122, Document No. 67269, Official Records, Lincoln County, Nevada. Party of the first part declares that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this Deed between the parties hereto with respect to the property hereby conveyed.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

CHISM INVESTMENTS, a general partnership by:


Nicholas J. Colonna


Gerald Brown

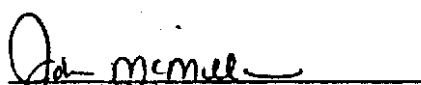

John Santoro


Raymond M. Pezonella


Richard Martucci

CHISM INVESTMENTS, a general partnership by:

DATED: April 18, 1983


JOHN McMILLAN

DATED:

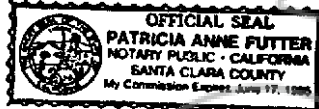

JOHN MCCORKLE

Lincoln County

STATE OF CALIFORNIA)
) SS
COUNTY OF SANTA CLARA)

On this 18th day of April, 1983, personally appeared before me, a Notary Public, JOHN MC MILLAN, who acknowledged to me that he executed the foregoing instrument on behalf of CHISM INVESTMENTS.

Patricia Anne Futter
Notary Public



STATE OF)
) SS
COUNTY OF)

On this 20th day of April, 1983, personally appeared before me, a Notary Public, JOHN MC CORKLE, who acknowledged to me that he executed the foregoing instrument on behalf of CHISM INVESTMENTS.

Mary Pickens
Notary Public

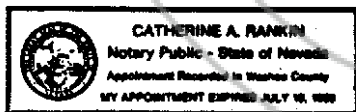


Notary Public - State of Nevada
CLARK COUNTY
Mary Pickens
My Appointment Expires Mar. 28, 1985

STATE OF NEVADA)
) SS
COUNTY OF WASHOE)

On this 14th day of April, 1983, personally appeared before me, a Notary Public, NICHOLAS J. COLONNA GERALD BROWN, JOHN SANTORO, RAYMOND PEZONELLA, AND RICHARD MARTUCCI, who acknowledged to me that they executed the foregoing instrument on behalf of CHISM INVESTMENTS.

Catherine A. Rankin
Notary Public



No. 77903
FILED AND RECORDED AT REQUEST OF
Lawyers Title
May 27, 1983
AT 20 MINUTES PAST 11 O'CLOCK
2 PM IN BOOK 53 OF OFFICIAL
RECORDS, PAGE 287, LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
Christine...