

Surface Topography may not allow some lots, as they are plotted. The Drainage Channels represented hereon may not be, exactly where they exist, and were not surveyed. The undersigned Surveyor accepts no responsibility as to the final location of lots, until a Topographic Map has been prepared at the instance of the Developers.

**SURVEYOR'S STATEMENT**

Philip C. Hulse states that he is a Registered Land Surveyor in the State of Nevada; that this map has been prepared at the instance of Rena Phillips, of Las Vegas, Nevada. For the purpose of compliance with NRS 278A, Planned Unit Development Requirements; that this map represents the positions of proposed lots as shown within sections 13, 14, 23, 24, T2S, R67E, M.D.B & M. Lincoln Co. Nevada. Boundary Survey was completed May 6th, 1983.

*Philip C. Hulse*  
 Philip C. Hulse, RLS 3644

**APPROVALS**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 13th day of May, 1983, did approve for purposes of land division and accept in behalf of the public this Tentative map of the Planned Unit Development of the Wayne Turner Ranch. In compliance with NRS 278A.

*Robert L. Galar*  
 Director

**APPROVALS**

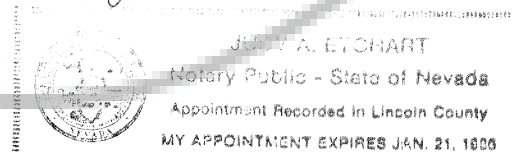
Approved this 20 day of May 1983. By the Lincoln County Commissioners as a Tentative map of the Planned Unit Development of the Wayne Turner Ranch.

*[Signature]*  
 Chairman  
 Attest: *[Signature]*  
 Clerk

**ACKNOWLEDGEMENT**

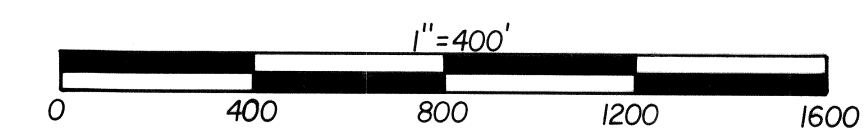
STATE OF NEVADA  
 COUNTY OF LINCOLN ss:  
 On this 13th day of May, 1983. Philip C. Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

*[Signature]*  
 NOTARY PUBLIC  
 My appointment expires Jan 21, 1986



15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31
32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	
65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	
81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	
97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	
113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	
129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	
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161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	
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289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	
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321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	
337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	
353	354															

77803  
 FILED AND RECORDED AT REQUEST OF  
 Systems of Survival  
 MAY 20, 1983  
 AT 4:42 MINUTES PAST 3 O'CLOCK  
 P.M. IN BOOK 1107A OF OFFICIAL  
 RECORDS, PAGE 203 LINCOLN  
 COUNTY, NEVADA.  
*[Signature]*  
 Deputy



**TENTATIVE MAP OF  
 PLANNED UNIT DEVELOPMENT OF THE  
 WAYNE TURNER RANCH, SHOWING PRO-  
 POSED LOT LAYOUT & EXISTING SPRIN-  
 KLER SYSTEM. LOCATED WITHIN SECS.  
 13, 14, 23, 24, T.2S, R67E, M.D.B & M.  
 LINCOLN CO. NEVADA.**