| 1 | IN THE MATTER OF THE) VACATION OF) |
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| . 2 | HOFFMAN and BUSH STREET |
| 3 | PIOCHE, NEVADA |
| 4 | The amountain about the |
| 5 | It appearing that it has been proposed that the property known as |
| 6 | EAST 200 FEET OF HOFFMAN ADJOINING BLOCK 10 PIOCHE TOWN |
| 7 | SOUTH 75 FEET OF BUSH STREET ADJOINING CHARLES ADAMS PROPERTY |
| 8 | PIOCHE TOWN |
| 9 | be vacated and it further appearing that the vacation has been |
| 11 | regularly and duly noticed and that the vacation has been recom- |
| 12 | mended by the Pioche Town Board and the Lincoln County Planning |
| 13 | Commission; and it further appearing that a public hearing has |
| 14 | been held and that no objection to the vacation was raised; and |
| 15 | it further appearing that vacation of the street is in the best |
| 16 | interest of the people of Pioche, and that the public will not be |
| 17 | materially injured. |
| 18 | BE IT THEREFORE RESOLVED AND ORDERED that the berein |
| 19 | above described property be vacated. |
| 20 | BE IT FURTHER RESOLVED AND ORDERED that the vacation be |
| 21 | conditional upon the right of first refusal to each abutting pro- |
| 22 | perty owner as to that part of the vacated portion which abuts |
| 23 | his property, and that each abutting property owner or subsequent |
| 24 | purchaser pay the sum of 1/15 for the abutting property. |
| 25 | BE IT FURTHER RESOLVED AND ORDERED that the vacation be |
| 26 | conditional upon the production of deeds by the buyers suf- |
| 27 | ficiently describing the property to be vacated. DATED this Day of received, 1982. |
| 28 | DATED this 20 day of ganary , 1982. |
| 29 | BOARD OF LINCOLN COURSE CONTRACTOR |
| 30 | BOARD OF LINCOLN COUNTY COMMISSIONERS |
| 31 32 | Clark M "Rish" Handle |
| į | CLARK R. HARDY, Chaiffian |
| | BOCK 55 PAGE 44 |
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| i | MIKE FOGLIANI, Member | - 1 |
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| 5 | LX N. CXL | |
| • | TED OLSEN, Member | Name and Address of the Owner, where |
| 6 | | |
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| | ATTEST: | |
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| 9 | Station 1 | |
| 10 | Saw Like | |
| 10 | LINCOLN COUNTY CLERK | |
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| 21 | PILED AND RECORDED AT RECARSE OF | ı |
| | County Clerk | |
| 22 | May 20, 1983 | |
| 23 | AT 20 MINUTES PAST 11 O'CLOCK | |
| 24 | A 14 IN BOOK 33 OF OFFICIAL : BECORDS, PAGE 44 LINCOLN | - 1 |
| | CTAINTY, NEVADA. | |
| 25 | YURIKO SETZER | 1 |
| 26 | By Lellian B. Killing, Deputy | |
| | By Allian D. Killing, Deputy | - 1 |
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| | BOOK 55 PAGE 45 | |
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