

Lincoln County

USDA-FmHA  
Form FmHA 460-4  
(Rev. 1-14-77)

Position 1 - Chattel Security  
Position 5 - Real Estate Security

**SATISFACTION**

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by **Panaca Farmstead Water Association**

and recorded or filed in County of **Lincoln**

State of **Nevada**, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Mortgage	USA - Farmers Home Administration	05/15/53	05/15/53		K	32

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 19th day of April, 19 63, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

UNITED STATES OF AMERICA

WITNESSES: \_\_\_\_\_

By Mike E. Helm  
Title **DISTRICT DIRECTOR**  
Farmers Home Administration  
United States Department of Agriculture

STATE OF Nevada  
COUNTY OF Churchill

**ACKNOWLEDGMENT**

On this 19th day of April, 19 63, before me, the subscriber, a **Panaca District Director**, in and for the above county and State, appeared Mike E. Helm, known to me to be **District Director**

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Churchill County

the day and year aforesaid.

[SEAL]

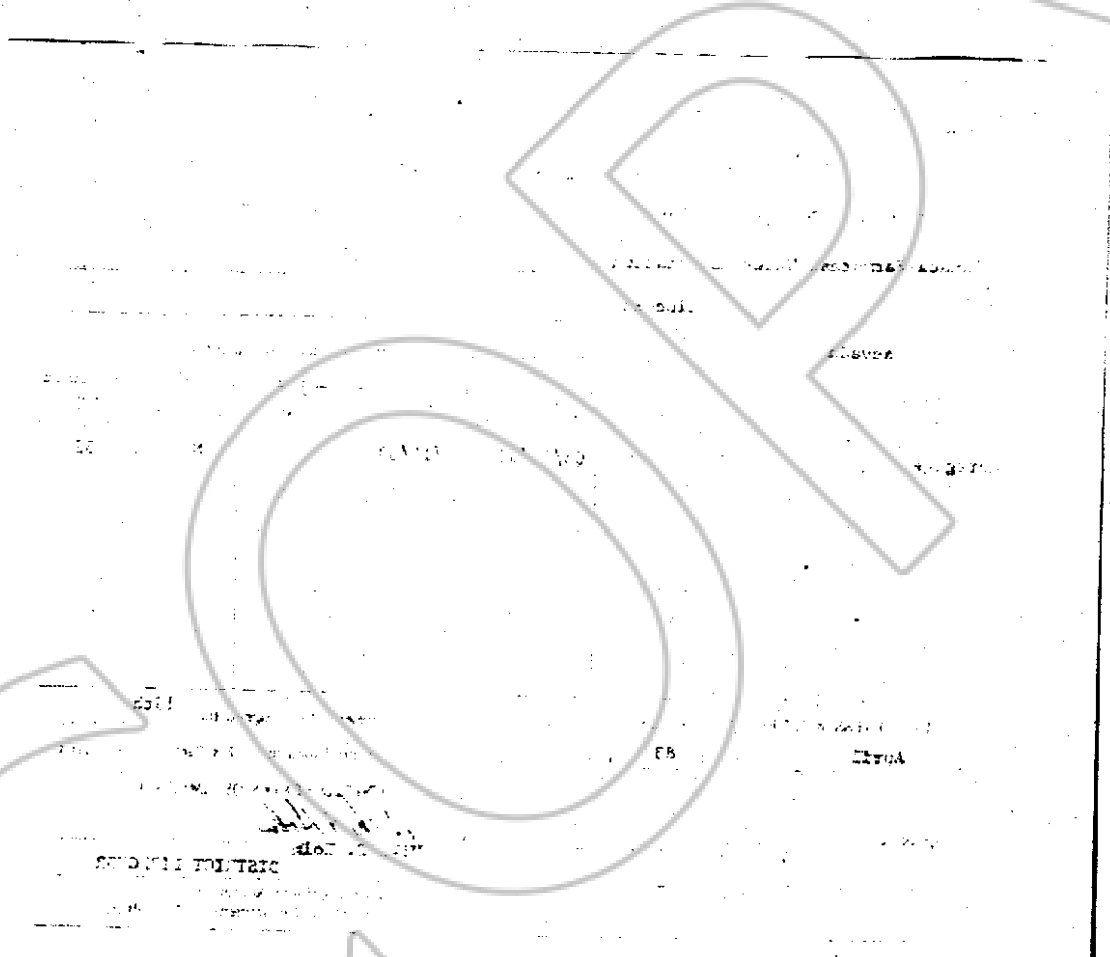
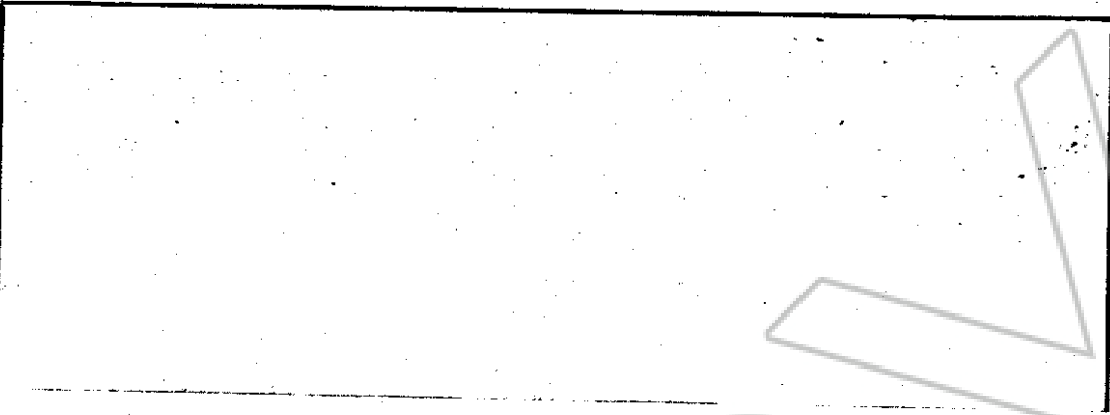
My commission expires 06/26/83  
(To be filled in if certifying officer is a notary public)

15/  
**Katherine J. Leavitt** (Signature)  
**Notary Public** (Title)

(Title) • U.S.G.P.O. 1975-0-285-011/503

BOOK **54** PAGE **405**

Lincoln County



SPECIAL NOTICE  
 NOTICE OF PUBLIC SALE  
 NOTICE OF DEED  
 NOTICE OF MORTGAGE  
 NOTICE OF LIEN  
 NOTICE OF EASEMENT  
 NOTICE OF INTEREST  
 NOTICE OF ASSIGNMENT  
 NOTICE OF TRANSFER  
 NOTICE OF CHANGE OF NAME  
 NOTICE OF CHANGE OF ADDRESS  
 NOTICE OF CHANGE OF PHONE NUMBER  
 NOTICE OF CHANGE OF BUSINESS HOURS  
 NOTICE OF CHANGE OF EMPLOYMENT  
 NOTICE OF CHANGE OF STATUS  
 NOTICE OF CHANGE OF RELIGION  
 NOTICE OF CHANGE OF CITIZENSHIP  
 NOTICE OF CHANGE OF NATIONALITY  
 NOTICE OF CHANGE OF MARITAL STATUS  
 NOTICE OF CHANGE OF PARENTS  
 NOTICE OF CHANGE OF SIBLINGS  
 NOTICE OF CHANGE OF CHILDREN  
 NOTICE OF CHANGE OF GRANDCHILDREN  
 NOTICE OF CHANGE OF GREAT-GRANDCHILDREN  
 NOTICE OF CHANGE OF OTHER RELATIVES  
 NOTICE OF CHANGE OF OTHER ASSOCIATES  
 NOTICE OF CHANGE OF OTHER CONTACTS  
 NOTICE OF CHANGE OF OTHER INFORMATION

No. **77609**  
 FILED AND RECORDED AT REQUEST OF  
*Janice Farmstead Assoc.*  
 April 24 1987  
 AT 54 MINUTES PAST 2 O'CLOCK  
 P.M. IN BOOK 54 OF OFFICIAL  
 RECORDS, PAGE 406 LINCOLN  
 COUNTY, NEVADA.  
*Janice Farmstead*  
 COUNTY RECORDER

804 544 16 2008

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