
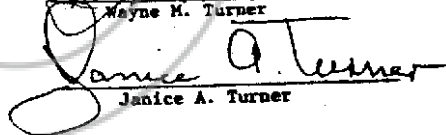


NOTICE OF NON-RESPONSIBILITY

THE UNDERSIGNED, WAYNE M. TURNER and JANICE A. TURNER, HEREBY GIVE PUBLIC NOTICE THAT THEY WILL NOT BE RESPONSIBLE FOR ANY CLAIMS, CHARGES OR OTHER MONEY DEMANDS FOR ANY ENGINEERING WORK, SURVEY WORK, PHOTOGRAPHS, PLATTING, SUBDIVISION OR ANY OTHER CHARGES OF ANY KIND OR NATURE WHATSOEVER ON THE PROPERTY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO UNLESS SAID CLAIMS, CHARGES OR DEMANDS ARE SPECIFICALLY REQUESTED IN WRITING, AND SIGNED AND AUTHORIZED BY THE UNDERSIGNED PRIOR TO THE COMMENCEMENT OF SUCH WORK OR SERVICES ON THE PREMISES.

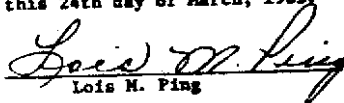
DATED THIS 24th day of March, 1983.


Wayne M. Turner

Janice A. Turner

Subscribed and sworn to before me this 24th day of March, 1983.



LOIS M. PING
Notary Public - State of Nevada
CLARK COUNTY
My Appointment Expires Feb. 3, 1985


Lois M. Ping

Lincoln County

DESCRIPTION

All that real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1:

The South Half (S-1/2) of the Southwest Quarter (SW-1/4) and the Northwest Quarter (NW-1/4) of the Southwest Quarter (SW-1/4) of Section 13, Township 2 South, Range 67 East, M.D.B.&M.

PARCEL 2:

The Northeast Quarter (NE-1/4) and the East Half (E-1/2) of the Southeast Quarter (SE-1/4) and the North Half (N-1/2) of the Northwest Quarter (NW-1/4) all in Section 14, Township 2 South, Range 67 East, M.D.B.&M.

PARCEL 3:

The Southeast Quarter (SE-1/4) of the Northeast Quarter (NE-1/4) of Section 23, Township 2 South, Range 67 East, M.D.B.&M.

PARCEL 4:

The Northwest Quarter (NW-1/4) of Section 24, Township 2 South, Range 67 East, M.D.B.&M.

KNOWN AS TURNER III RANCH, ALSO KNOWN AS BOX "J" RANCH AND ALSO KNOWN AS III RANCH.

No. 77601
FILED AND RECORDED AT REQUEST OF
First American Title
April 18, 1983
AT 1 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 54 OF OFFICIAL
RECORDS, PAGE 346 LINCOLN
COUNTY, NEVADA.
Guaranteed
COUNTY RECORDER