GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JIMMIE LEE SPELL and MARILYN

I. SPELL, Husband and Wife, in consideration of \$10.06, the

receipt of which is hereby acknowledged, do hereby GRANT,

BARGAIN, SELL and CONVEY to PHILIP BAXTER and GERALDINE BAXTER,

Husband and Wife, all real property situate in the County of

Lincoln, State of Nevada bounded and described as follows:

A Parcel of land situate in the SWL4 of the NEL4, Section 31,

Township 1 North, Range 69 East, M. D. B. & M., being more

particularly described as follows:

Beginning at the North Point (1) from which the North Ouarter Corner of said Section 31, bears N 26° 20' W a distance of 1541.30 feet more or less, thence S 45° E a distance of 208.71 feet more or less, to the East Corner (2); thence S 45° W a distance of 208.71 feet more or less, to the South Corner (3); thence N 45° W a distance of 208.71 feet more or less to the West Corner (4); thence N 45° E a distance of 208.71 feet more or less to the point of beginning. Said Parcel contains 1.0 acres, more or less.

Bauta Simmie Lee Spell

General's Ropers

HEAVEL S HOBBESS 3604 NELSON H. LAS VEGAS, NEU. 89038

MARILYN I. SPELL

On and 28 /183. before me a Notary Public in and for said County (And State, appeared, JIMMIE LEE SPELL and MARILYN I. SPELL, Husband and Wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

JUDY A. ETCHART

Notary Public - Sieto of Neveda

Appartment Recorded in Lincoln County
LIV APPOINTLINE CHARGES 2712 81, 1959

NOTARY JUBLIC Etchant

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Hulse Engineering, Inc.

Post Office Box 700 Pioche, Nevada 89403 Phone 702-962-5180

LEGAL DESCRIPTION

for

A Parcel of land situate in the SW1/4 of the NE1/4, Section 31, Township 1 North, Range 69 East, M. D. B. E M., being more particularly described as follows:

Beginning at the North Point (1) from which the North Quarter Corner of said Section 31, bears N 26% 20' W a distance of 1541.30 feet more or less, thence S 45% E a distance of 208.71 feet more or less, to to the East Corner (2); thence S 45% W a distance of 208.71 feet more or less, to the South Corner (3); thence N 45% W a distance of 208.71 feet more or less to the West Corner (4); thence N 45% E a distance of 208.71 feet more or less to the point of beginning.
Said Parcel contains 1.0 acres, marked less.



77591

HED AND RECORDED AS REGULEST OF HILLE BAXTER AND AT LIS MINUTES PAST LL O'CLOCK ALM IN BOOK 54 OF OFFICIAL COUNTY, NEVADA.

COUNTY, NEVADA.

COUNTY, NEVADA.

COUNTY, NEVADA.

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