Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS GAL ARMSTRONG CLANEK M. HAMEN TED OLSON

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ELEEN BARNETT COUNTY CLERK ESTHER F. COLE

April 14, 1983

COUNTY COMMISSIONERS AGENDA FOR APRIL 20, 1983

Minutes of previous meeting-Investments-Officer Reports
APPOINTMENTS AS FOLLOWS::: Appoint Alamo Representative to 9:00 9:45 Development Committee: Accept Resignation of Alamo Town Board Member, and Appoint Replacement; Appoint Two(2) Members to Fair Board. Ruby Lister Re: Tax Break 10:15 Ruby Lister, Wm Lloyd Re: Tax Strike Lincoln County Telephone Re: Cable T.V. To Atlanta Mine 10:20 10:30 RESOLUTIONS AS FOLLOWS::: 10:45 Resolution Re: Application for State Parks Funds for Pioche & Alamo Resolution Re: Visa Cards Resolution Re: Application for Partificpation in National Flood Insurance Resolution Re: Soil Stewardship Week Library Board Re: Payment for Roof Repair 11:00 Review of Capitol Projects Grant Applications 11:05 Bruce Fogel Re: Tourism for Lincoln County 11:15 Pioche PTA Re: Donation for Community Activities 11:30 Noon Richard Donohue Re: Eagle Valley Reservoir Funds John Brown Re: Cooperative Agreement for Perticipation in 1:00 Southern Nevada Service Delivery Areas as required by the Job Training Perition Re: "C" Street: Discussion Re: 3rd Street Between Partnership Act 1:30 "A" & "B" Streets Panaca Town 1:45 CORRESPONDENCE AS FOLLOWS Letter from Wm. B. Ririe Re: Indigent Care Letter from Governor Re: Coordinated System for Comment on Federally Funded Programs & Development Projects Minutes form Pahranagat Fire District-Grover C. Dils Medical Center Letter of Resignation from Alamo Town Board Member Statement from NACo, Re: Dues Letter from BLM Re: Land Classification Lease Agreement Re: Room rent with Department of General Services, Approval. 2nd Reading of Ordinances proposed on April 5th. Pioche Town Board Re: Sewer & Water Ordinance Revisions and 2:00 2:15 Pioche Town Board Re: Discussion of Application to State Park Amendment Road Department - Agreement with Buckhorn Ranch Re: Ditch: 2:30 County Road Hap Re: Maintenance & Hours per Road: Department of Transportation Re: Right of Way Easement and approval of BLM Right of Way. RECEIVED

APR 14 1983 LINC<u>OLN C</u>OUNTY CLERK

77587. FILED AND RECORDED AT REQUEST OF Lincoln Co. Clerk April 14,1983 AT _______ MUNITES PAST ________ OCLOCK AM IN BOOK 54 OF OFFICIAL SECONDS, PAGE ____33/_ UNCOUN

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