

#7

# Certificate of Location of Lode Mining Claim

NOTICE IS HEREBY GIVEN, that the undersigned located and now claim 1500 feet in length along this vein or lode containing valuable minerals, together with 300 feet in width on each side of the middle of said vein at the surface, and all veins, lodes, mineral and surface ground within the lines of this claim, the general course of said vein or lode running 1485 feet EAST and 15 feet WEST from the discovery monument on which this notice is posted. This claim is in EAGLE VALLEY Mining District, LINCOLN County, NEVADA and is more particularly described and marked on the ground as follows: \*LOCATION MONUMENT IS APPROX: 1700 FEET SOUTH AND 220 FEET EAST OF N.W. COR. OF SEC. 29, T. 1 N, R. 7 E, M.D.M. THE E. END OF THIS CLAIM JOINS THE W. SIDE OF FLAHRINE #1, AND THE S. SIDE JOINS THE N. SIDE OF BULLDOG #5

MONUMENT NO. 1 IS A WOODEN POST MARKED N.W. COR. BULLDOG #7  
 MONUMENT NO. 2 IS A WOODEN POST MARKED S.W. COR. "  
 MONUMENT NO. 3 IS A WOODEN POST MARKED S. SIDE CENTER "  
 MONUMENT NO. 4 IS A WOODEN POST MARKED SE. COR. "  
 MONUMENT NO. 5 IS A WOODEN POST MARKED N.E. COR. "  
 MONUMENT NO. 6 IS A WOODEN POST MARKED N. SIDE CENTER "

The above described claim is named: BULLDOG #7  
 Located this 20th day of JANUARY 1983.

### NAMES OF LOCATORS

R. G. GIFFORD WITNESS: D. R. DEERING  
 AGENT FOR: \_\_\_\_\_  
ENERGEX RESOURCES INC. \_\_\_\_\_  
1210 KLEPPE LANE \_\_\_\_\_  
SPARKS, NEVADA 89431 \_\_\_\_\_

(\*In this description, refer to some natural object or permanent monument and to stakes or monuments or exterior lines and discovery.)

The location work consisted of making a claim map as provided in NRS 517.040

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the \_\_\_\_\_ County Recorder's Office as Document No. \_\_\_\_\_ (may be filled in by locator)

MINUTE FORM NO. 24-N

RECORDER'S STAMP

77546

No. \_\_\_\_\_

FILED AND RECORDED AT REQUEST OF  
R. G. Gifford  
April 13, 1983  
 AT 25 MINUTES PAST 10 O'CLOCK  
 A. M. IN BOOK 54 OF OFFICIAL  
 RECORDS, PAGE 289 LINCOLN  
 COUNTY, NEVADA.  
J. J. [Signature]  
 COUNTY RECORDER

BOOK 54 PAGE 289