

77389

Order No. LV-636029-JM  
FILE  
BOOK No. 207-096

FILED AND RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE  
APRIL 6, 1983  
AT 46 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 54 OF OFFICIAL  
RECORDS, PAGE 76 LINCOLN  
COUNTY, NEVADA  
Guside Setzer  
COUNTY RECORDER

WHEN RECORDED, MAIL TO:  
HALE, LANE, PEEK, DENNISON AND HOWARD  
P.O. BOX 3237  
RENO, NEVADA 89504  
ATTN: STEPHEN NOVACEK

Space above this line for recorder's use

R.P.T.T STAMPS EXEMPT #2

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
STATE OF NEVADA HOUSING DIVISION  
does hereby GRANT, BARGAIN and SELL to  
SECRETARY OF HOUSING AND URBAN DEVELOPMENT  
(whose address is:

the real property situate in the County of Lincoln, State of Nevada,  
described as follows:

Lot 15 in Alamo South Subdivision, Tract No. 1,  
Unit 1, Lincoln County, Nevada.

TOGETHER WITH all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

DATED: 8 March, 1983.

STATE OF NEVADA HOUSING DIVISION

By: Mamie Chinn  
Mamie Chinn  
Loan Administration Officer

STATE OF NEVADA )  
County of CARSON CITY ) ss.

On 8 March 1983, personally  
appeared before me, a Notary Public,  
Mamie Chinn

who acknowledged that she executed  
the foregoing instrument.

Fern A. Wolff  
Notary Public

