OAGINAL - FILE WITH COUNTY RECORDER COPY - SEND TO STATE ENGINEER WITH \$10.00 TRANSFER PER

/	
QUITCLAIM AND ASSIC	NMENT.
By this instrument, dated 2/4/	
of Land Management, U.S. Department of	the Interior (Transferor)
does hereby remise, release, quitclain	and assign to Gubler et al.
(Transferee) and his	r or her heirs and
assigns all of Transferor's right, ti	tle and interest in and.
to the following: * per attached agreement	
Application for Permit to	Appropriate the
Public Waters of the St.	
Serial No.: 44731	
Filed in State Engineer's Office:	
10/29/81	
_ \	
together with all other documents fil	ed or submitted to the
State Engineer in connection therewit	h or relating thereto.
IN WITNESS WHEREOF, Transferor has ex-	ecuted this conveyance the
day and year first above written.	
COUNTY OF Clark) Ex	
STATE OF NEVADA	
201 1 0 10 82	V Cin
on March P. 1903	Signature
before me, the undersigned, a Notary Public in and for said	for Bureau of Land Management
County and State, personally	
appeared	M / 1 0 00-
Jamp Conn	March 8, 1983
known to me to be the person whose	DATE
names subscribed to the within instrument, and acknowledged to me	
that we executed the same.	HARUKO I. PRICE
WITNESS my hand and Official Seal	Di Mile Silver
(Seal Hamles & White (Sign)	COUNTY CT LE II, 1985
Notary Public Commissioned for	
said County and State	BOOK 54 PAGE 25

January 19, 1985

Bureau of Land Management Caliante, Nevada

Dear Sirs:

Because the Bureau of Land Management has offered to the permittees of Lime Mountian and Barclay allotments option number five (5) which is basically, that the Bureau of Land Management will quick claim deed their applications to the State of Nevada certificate of apropriation for water rights to the permittees, the permittees are now in full agreement.

Reference to schedule #1 (classical and content of the permittees are now in full agreement.

Refering to ments. The per- age as follows:	o schedule [1 (attached) on the six water wells in the above allotse attached attached the water rights be divided per allotsent percentaittees agree that the water rights be divided per allotsent percentaittees agree that the water rights be divided per allotsent percentaittees.
****	2. Lower Lime Mountian Well 19. Upper Lime Mountian Well Gubler Trust #507
*Permittees:	Norman E. Gubler Mathews Brothers J. Bar P. Cettle CO. 78 [Japan F. Lattle Date: 7-19-13 Date: 7-19-13 Joy Peterson)
	5. Rock Canyon Well 15. Barclay Well Gubler Trust \$507
* Permittees:	Morman E. Gubler 69! Morean Statien Tr Date: 1-19-83 Mathews Brothers 9: Morman Jake: 1-19-83 J. Bar P. Cattle CdB: Gry Jakon Date: 1-19-83 Fenton Bowler 45 House Date: 1-2-83
	13. Windmill Well Gubler Trust #507 Norman E. Gubler 655 Norman E Harler Tr Date: 1-19-13
*Permittees:	Mathews Brothers 91 Control Date: 1-19-15 J. Ber P.Cattle Col77 Grand Date: 1-19-15 Fenton Bowler 31 Details Date: 1-20-15
/	Association 75 Fland Date: 19.87 4. Pine Canyon Well Gubler Trust \$507 Norman E. Gubler 395 Upranay Frankles Tr Date: [-19-63]
*Permittees:	Mathews Brothers 56 Vancon Charles Date: 1-19-93 Fenton Bowler Francis Lytle 1 James L. Wade 156 Francis & Luttle Date: 1-20-83
The above	permittees signatures indicate that the water fillings, the use of the ntianence during grazing season is correct and agreeable to all and also ntianence during the divided per each well according to above
water, and mai	maintainence costs will be divided per each well according to above
agree that all	each well ownership.
percentage of	Yours Truly: J. Bar P. Captile Cog /
Permittees:	Norman E. Gubler Monning C. Halley Joy Peterson Mathews Brothers Armen for the Fenton Bowler Association James b. Nade James J. Wood National Mustang Association
	#Cubler et al.

FILED AND RECORDED AT REQUEST OF Norman E. Gubler, Trustee March. 25, 1983 AT 15 MINUTES PAST 3 O'CLOCK P. M IN BOOK ____ OF OFFICIAL RECORDS, PAGE __25_ COUNTY, NEVADA. YURIKO SETZER