ORIGI:

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•	
and the second s	
NTL - FILE WITH COUNTY RECORDER	
- SEND TO STATE ENGINEER WITH \$10.00	
TRANSFER FEE	/ _ \.
QUITCLAIM AND ASSIG	NMENT
VOLICOUNT THIS TABLE	. \ \
By this instrument, dated 2/4/83	, the Bureau
The state of the s	
of Land Management, U.S. Department of	the Interior (Transferor)
The state of the s	
does hereby remise, release, quitclaim	and assign to different
(Transferee) and his	or her heirs and
assigns all of Transferor's right, tit	le and interest in and
	\
to the following: * per attached agreement	
Application for Permit to	Appropriate the
Public Waters of the Sta	te of Nevada
Public Maters of the Sta	te of verge
Serial No.: 44729	
	I\ \ ' \
Filed in State Engineer's	Office:
10/29/81	\ \
10/23/01	 \ \ \
together with all other documents file	d or submitted to the
together with all benef documents ille	2 02 340=2342 00 00
State Engineer in connection therewith	or relating thereto.
	/ /
IN WITNESS WHEREOF, Transferor has exc	outed this conveyance the
IN WITNESS WHEREOF, Transferor has exc	cuted this conveyance the
day and year first above written.	
COUNTY OF CLOWE)	
STATE OF NEVADA	· · ·
on March (1983	(Suo au
before me, the undersigned, a	Signature •
Notary Public in and for said	for Bureau of Land Management
County and State, personally appeared	•
Kemp Com	Much 8 1983
known to me to be the person whose	DATE
names subscribed to the within	
instrument, and acknowledged to me	
that he executed the same.	HARUKO I. WHITE
WITNESS my hand and Official Seal	Mostory Public-State of Payeon
	COUNTY OF CALAN
marchingly & 1141-Times	My Appointment Expres Feb. 11, 1985
Notary Public Commissioned for	The second secon
said County and State	800x 54 PAGE 23
Sald Councy and sence	RODK 1344 PACE (L.J.)

January 19, 1983

Bureau of Land Management Caliante, Nevada

Dear Sirs:

Because the Bureau of Land Management has offered to the permittees of Lime Moun-n and Barclay allotments option number five (5) which is basically, that the Bureau

certificate of a	o schedule [1] (attached) on the SIX water water water water percent parties agree that the water rights be divided per allotment percent
*	2. Lower Lime Mountian Well 19. Upper Lime Mountian Well Gubler Trust #507
*Permittees:	Norman E. Gubler 77% Henry E. G. Tr. Date: 1-17-83 Matheus Brothers 16% Land Date: 11-83 J. Bar P. Cattle CO. 78 June 164 July Date: 1-17-13 (Joy Peterson)
	5. Rock Canyon Well 15. Barclay Well Gubler Trust #507
* Permittees:	Norman E. Gubler 69% Monseau & Hultur Date: 1-19-83 Mathews Brothers 9% Monseau & Hultur Date: 1-19-83 J. Bar P. Cattle CdB Groff Mathews Date: 1-19-83 Fenton Bowler 42 751 Carlos Date: 1-20-83
	13. Windmill Well Gubler Trust #507
*Permittees:	Norman E. Gubler 65% Monage Halle, Tr Date: [-19-63] Mathews Brothers 9% formal Matter Date: [-19-63] J. Ber P.Cattle Co 17% 977 Matter Date: [-19-63] Fenton Bowler 3% Julian Date: [-16-63] National Mustang Association 7% Julian Date: [-16-63]
*Permittees:	Norman E. Gubler 39% Manual & Stubler Tr Date: 1-19-83 J. Bar P.Cattle Co 39% Gry Miller Date: 1-19-83 Mathews Brothers 5% Research who Date: 1-19-83 Fenton Bowler 25 Janea L. Wade 15% Figure & Lytle Date: 1-20-83
\neg	the use of the
water, and mai	parmittees signatures indicate that whe west indicate to all and also maintainence during grazing season is correct and agreeble to all and also maintainence costs will be divided per each well according to above each well ownership.
ber contoutes or	Yours Truly: J. Ber P. Cardle Cog /
Permittees:	Morman E. Gubler Manual Harley Joy Peterson My Lillian Mathews Brothers for Francis Lytley James L. Nade James L. Nade James J. Water Matters of Manual Masters Association

*Gubler et al.

FRED AND RECORDED AT REQUEST OF Norman E. Gubler, Trustee March 25, 1983 AT 15 MINUTES PAST 3 O'CLOCK P._.M IN BOOK ___55___ OF OFFICIAL RECORDS, PAGE ___ COUNTY, NEVADA.
YURIKO SETZER

> 54 mar 24 B00K