ORIGINAL - FILE WITH COUNTY RECORDER COPY - SEND TO STATE ENGINEER WITH \$10.00 TRANSFER FEE

## QUITCLAIM AND ASSIGNMENT

By this instrument, dated 2/4/8	, the Bureau	
of Land Management, U.S. Department of		
or band Management, 0.3. Department (	\ I I	
does hereby remise, release, quitcla	m and assign to Gubler et al.	
(Transferee) and h	s or her heirs and	
assigns all of Transferor's right, ti	tle and interest in and	
to the following: * per attached agreem	ent	
Institution for access to	\\	
Application for Permit to	Appropriate the	
Public Waters of the State of Nevada		
/ /		
Serial No.: 44710	<del>\</del> \ \ \ /	
Filed in State Engineer's	Office:	
10/29/81	\ \	
10/25/62	<del>\</del> \	
together with all other documents fil	ed or submitted to the	
State Engineer in connection therewit	h or relating thereto.	
	/ /	
IN WITNESS WHEREOF, Transferor has ex	ecuted this conveyance the	
day and year first above written.		
and and your arrow wireputt		
COUNTY OF Clark ) ss.		
STATE OF NEVADA ) 35.	2 0	
1 A A A A A A A A A A A A A A A A A A A		
on March (, 1963) before me, the undersigned, a	Signature	
Notary Public in and for said	for Bureau of Land Management	
County and State, personally appeared	•	
Kenys Conn	111 . 18 100	
known to me to be the person whose	march 8, 1983	
names subscribed to the within		
instrument, and acknowledged to me that he executed the same.		
	HARUKO I. WHITE	
WITNESS my hand and Official Seal	latery Public-State of Novada COUNTY OF CLARK	
1- 11/1 11 Select	Kly Appointment Expires Feb. 11, 1985	
(Seal) (A will) William (Sign)		
Notary Public Commissioned for said County and State	BDCK 54 PAGE 21	
	DUUK O'T TABE	

January 19, 1983

Bureau of Land Management Caliante, Nevada

Dear Sira:	
tian and Barcle of Land Manager certificate of now in full ag	to schedule [1 (attached) on the six water wells in the above allote- muittees agree that the water rights be divided per allotment percent-
*Permittees:	2. Lower Lime Mountian Well 19. Upper Lime Mountian Well Gubler Trust #507  Norman E. Gubler 77% However E Golden Date: 1-17-83  Mathews Brothers 165 for fifther Date: 1-17-83  J. Bar P. Cattle CO. 78 for fifther Date: 1-17-73
N Doordahaana	(Joy Peterson)  5. Rock Canyon Well  15. Barclay Well  Gubler Trust #507  Norman E. Gubler 691  Manna & Malant Date: 1-19-82
* Permittees:	Mathews Brothers 95 April 17 Date: 1-1-13  J. Bar P. Cattle CdB 197 (Mathews Date: 1-11-13  Fenton Bowler 12 (1-11-13)  13. Windmill Well Gubler Trust 1507
* Permittees:	Norman E. Gubler 65% Morning E. Miller Tr. Date: 1-19-68  Mathews Brothers 95 Morning E. Date: 1-19-68  J. Bar P.Cattle Co. 175 For This Date: 1-19-68  Fenton Bowler 35 Morning Special Date: 1-18-83  National Mustang Association 75 Education Date: 1-18-83
*Permittees:	A. Pine Canyon Well  Subler Trust 507  Norman E. Gubler 399 Wanter & Structure Tr Date: 1-19-63  J. Bar P.Cattle Co 399 Fry Fifther Date: 1-19-83  Mathews Brothers 55 Francis Lytle & Date: 1-19-93  Fenton Bowler 25 January Date: 1-10-93
water, and mai agree that all	James L. Wade 15% france Or Lytle Date: 1-20-83  permittees signatures indicate that the water fillings, the use of the ntianence during grazing season is correct and agreeable to all and also maintainence costs will be divided per each well according to above each well ownership.
Permittees:	Norman E. Gubler Armon C. H. Orn Joy Peterson T. Letter Mathews Brothers for the Fenton Bowler State Sanda S
	*Gubler et al.

FILED AND RECORDED AT REQUEST OF Norman E. Gubler, Trustee Harch 25, 1983 AT 15 MINUTES PAST 3 O'CLOCK P. M I'N BOOK 54 OF OFFICIAL RECORDS, PAGE 21 COUNTY, NEVADA YURIKO SETZER

> 54 PAGE 22 BCOK