		MIGHT-OF-E	ai lasemen	T	•	
KN	OW ALL MEN BY T	HESE PRESENTS, the	t KE	N LITE		and
corpora success signed,	tion of the Sta	, hust good and valuable by grant unto LINCO te of Nevada, whos the right to ente e County of Lincol	e post off:	rumen Distric	Nevada, and	s hereby icipal to its
A stri	p of land 25 fe	et in width, along	the follow	wing described	center line:	
Beginni SW Corn N 132+ Section 12.5 fe	ng at station 1 er of Section 2 16.32, said sta 2, T1N, R69E. et each side of	ON 126409.61, sai 7, TIN, R69E, then tion being 1,467.9 The above descri centerline, .11 m	d station ce N 210 h 8 feet Nor- bed right- iles in les	being 941.61 : 5'E, 566.71 fe th of the Sout of-way being 2 agth and conta	Seet North of let to station th boundary of 25 feet in aid ding .33 acres	the
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an elect the grow within with or (including inci- license, system to phone put The main ser District of the I	the standard of the standard o	in or upon all stribution and/or distributions, machinery of the center line of the growth of the gr	tion line corrects, load and main main main main main the me he joint us or corporat and on the a party of the closs to or secundary of the closs to or secundary of the corporat and on the a party of the closs to or secundary person ding person	or nignesys our system; to se of trees an se or system, itenance of sa sation in the sans of contro se of occupancion, for elec d other facil bove describe fistrict, re on said land of the above d ces and liens s;	abutting said cut, trim and d shrubbery li- or that may in id line or syn right-of-way i l employed); y of the line trification of trification of ities including d lands at the sovable at the secribed lands of whatsoever	i lands, a control con
	/		Lew	Litte		
State of	Nevalu		- A) 024	na Svit	te.	<u> </u>
	Lencol	3				_
19 <u>43</u>	foregoing inst	rument was acknowl and and official seal.	edged befor	re mpthis	husband and	Tel-
	Notary Public - I Academical Resident BY APPOINTMENT EX	State of Navada	Jun no	by A. E	that His	

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