## RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that

PIOCHE, NEVADA THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

BRUCE CONDIE

all i

Beginning at station N h6+h6.h0, said station being 1,347.75 feet South of the Morth boundary of Section 15, T1N, R69E, thence N 2h0 15 E 1,h28.78 feet to station N 60+75.18, said station being on the N-3 1/h section boundary of Section 15, T1N, R69E. The above described right-of-way being 25 feet in width, 12.5 feet each side of centerline, .27 miles in length and containing .82 acres.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by the transport machinery or otherwise of trees and shrubbery located within XXX feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this

State of Nevada County of de

The foregoing instrument was acknowledged before me this 9th day of March 1993 by Bruce A. Ondre and husband and wife.

Witness my hand and official seal.

77320 ED AND RECORDED AT RECUEST

ncola Co. Power Dist March 16, 1983

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DUNTY, NEYADA.

JUDY A. ETCHART ery Public - State of Nave rd Pesersed in Lineals County MY APPOINTMENT EXPINES MAK. \$1, 1988

July A. Etchart Notary Public

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