RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that McCrosky Brothers

III

THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOIN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at station 16N 167+36.90, said station being 633.55 feet South of the North boundary of Section 2, T 1N R 69E, thence H 39° h5' E, 671.9h feet to station H 17h+08.8h, said station including existing substation and being 116.70 feet South of the North boundary of Section 2, T 1N 69E. The above described right-of-way being 25 feet in width, 12.5 feet each side of centerline, .13 miles in length and containing 39 acres

Beginning at station 12 % 145+12.54, said station being 2,671.92 feet North of the South boundary of Section 2, T IN R 69E, thence N 21° 45' E. 322.35 feet to station 13 M 148+34.89, thence, N 1° 45' E, 1,029.30 feet to station 14N 158+64.19, said station being 4,007.88 feet North of the South boundary of Section 2, T IN R 69E. The above described right-of-way being 25 feet in width, 12.5 feet each side of centerline, .27 miles in length and containing .78 acres. and to construct, reconstruct, replace, repair, operate and maintain on the above described lands and/or in or upon all streets, reads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth maximum machinery or otherwise of trees and shrubbery located within INXXXXXX feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 15th day of February 19 32.

State of Merala Ss.

The foregoing instrument was acknowledged

19 53 by high high successions

Holas Epilo Carry

hisband and wife.

Witness my hand and official scal.

NOTARY PUBLIC County of Lincoln

CHESTER ARDERN

State of No

7319

Filed AND RECORDED AT REQUEST OF Lincoln Co. Power District March 16, 1983

AT 1 MINUTES PAST 11 O'CLOCK

A M IN BOOK 53 OF OFFICIAL
RECORDS, PAGE 667 LINCOLN

COUNTY, NEVADA.

L. Sek

000K 53 PAGE 667

