

Lincoln County

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that McCROSKY BROTHERS ~~and~~

~~of the County of Lincoln, State of Nevada~~, of PIOCHE, NEVADA,
THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereby
acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal
corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its
successors or assigns, the right to enter upon the lands and premises of the under-
signed, situated in the County of Lincoln, State of Nevada, and more particularly
described as follows:

A strip of land 25 feet in width, along the following described center line:

Beginning at station N 132+16.32, said station being 1,467.98 feet North of the
South boundary of Section 2, T1N, R69E, thence N 21° 45' E, 705.95 feet to station
11N 139+22.26 said station being 2,136.70 feet North of the South boundary of
Section 2, T1N, R69E. The above described right-of-way being 25 feet in width,
12.5 feet each side of centerline, .22 miles in length and containing .68 acres.

and to construct, reconstruct, rephase, repair, operate and maintain on the above
described lands and/or in or upon all streets, roads or highways abutting said lands,
an electric transmission and/or distribution line or system; to cut, trim and control
the growth ~~of the centerline~~; machinery or otherwise of trees and shrubbery located
within XXX feet of the center line of said line or system, or that may interfere
with or threaten to endanger the operation and maintenance of said line or system
(including any control of the growth of other vegetation in the right-of-way which
may incidentally and necessarily result from the means of control employed); and to
license, permit, or otherwise agree to the joint use of occupancy of the line or
system by any other person, association or corporation, for electrification or tele-
phone purposes.

The undersigned agree that all poles, wires and other facilities including any
main service entrance equipment, installed on the above described lands at the
District's expense shall remain the property of the District, removable at the option
of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and
that the said lands are free and clear of encumbrances and liens of whatsoever
character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 15th
day of February, 1983.

State of Nevada)
County of Lincoln) ss.

Howard McCrosky
William L. McCrosky
Robert E. McCrosky
Mary McCrosky

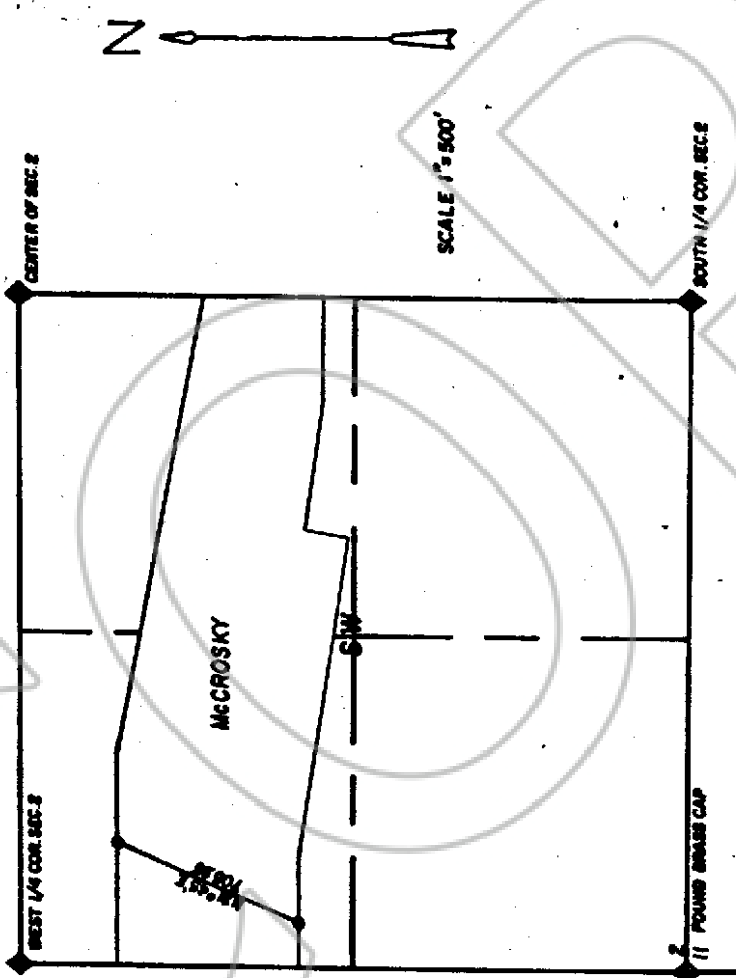
The foregoing instrument was acknowledged before me this 15th day of Feb
1983, by Chesler Adam and _____ husband and wife.

Witness my hand and official seal.

CHESLER ADAM
NOTARY PUBLIC
County of Lincoln
State of Nevada
My Commission Expires July 24, 1983

Lincoln County

SW 1/4 OF SEC. 2, T1N, R69E, M.D.B. & M.



RIGHT-OF-WAY APPLICATION FOR
CROSSING MCCROSKY'S LAND
BY LINCOLN CO. POWER DISTRICT NO. 1
DATE: 1/21/83
DWH: MSP
MULSE ENGINEERING
POCUMBE, NEV.

ENGINEER'S FIELD NOTES

Beginning at station N 132+16.32, said station being 1,467.98 feet North of the South boundary of Section 2, T1N R69E, thence N 21° 45' E, 705.95 feet to station 11N 139+22.26 said station being 2,136.70 feet North of the South boundary of Section 2, T1N, R69E. The above described right-of-way being 25 feet in width, 12.5 feet each side of centerline, .22 miles in length and containing .68 acres.

No. 177318
FILED AND RECORDED AT REQUEST OF
Lincoln Co. Power District #1
March 16, 1983
AT 1 MINUTES PAST 11 O'CLOCK
A.M. IN BOOK 53 OF OFFICIAL
RECORDS, PAGE 665 LINCOLN
COUNTY, NEVADA.
Yvonne Deffen
COUNTY RECORDER
BOOK 53 PAGE 666