RIGHT-OF-WAY EASEMENT

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THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Picche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at station N 72+97.78, said station being 1,136.70 feet North of the South boundary of Section 10, TIN, R69E, thence N 24° 15' B 201.81 feet to station N 7h+99.59, said station being 1,325.36 feet North of the South Boundary of Section 10, TIN, R69E. The above described right-of-way being 25 feet in width, 12.5 feet each side of centerline, .Oh miles in length and containing .12 seres.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth incoherences, machinery or otherwise of trees and shrubbery located within III feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITHESS WHEREOF, the undersigned have set their hands and seals this 15th day of February 19 93

County of Mercela 38.

The foregoing instrument was acknowledged before me this

/5" day of FEB, husband and wife.

Witness my hand and official seal.

SOO MAR UC NOOR

CHESTER ARDERN

Governty of Unicola State of Nevada Intrinsi Spins July 18, 190

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