KNOW ALL MEN BY THESE PRESENTS, that ___

RIGHT-OF-WAY EASEMENT

THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereb

McCROSKY BROTHERS

E I

THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at station S 8+11.00, said station being on the North boundary of Section 21, TIN R69E, thence South 83° 36' West, 271.89 feet to station S 10+82.89, said station being 1.09 feet South of the North boundary of Section 21, TIN, R69E. The above described right-of-way being 25 feet in width, 12.5 feet each side of center-line, .05 miles in length and containing .16 acres.

Beginning at station 3 15.05.00, said station being 18.11 feet South of the North boundary of Section 21, TIN, R69R, thence South 8° 35' West, 2,110.00 feet to station S 39.15.00, which is the intersection with the Gold Springs Line, asid station being 2,131.15 feet South of the North boundary of Section 21, TIN, R69E. The above described right-of-way being 12.5 feet westerly from the centerline of existing power transmission line. 16 miles in length and containing .70 acres. and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth appricability. TIN feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 15 The day of February 19 83.

State of Mercha

County of Lenevla 53.

The foregoing instrument was acknowledged in 53 by hables and and

Horast mcchosky

/5 day of Fe-13, husband and wife.

Witness my hand and official seal.

CHESTER ARDERN

NOTARY PUBLIC County of Lincoln Store of Nevoda

_{M. 77316}

FRED AND RECORDED AT REQUEST CO-Lincoln Co. Power District #1

March 16, 1983

AT 1 MINUTES PAST 11 O'CLOCK

A. M IN BOOK 53 OF OFFICIAL
RECORDS, PAGE 661 LINCOLN

COUNTY, NEVADA

Typulo Set as COUNTY A COUNTY

800x 53 rice 661

