

Lincoln County

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that JIMMIE ROSA ~~and~~

~~husband and wife~~, of LOS ANGELES, CALIFORNIA
THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at station 8N 92+08.87, said station being 2,249.90 feet South of the North boundary of Section 10, T1N, R69E, thence N 21° 45' E, 1,010.35 feet to station 9N 102+19.22, said station being 1,311.48 feet South of the North boundary of Section 10, T1N, R69E. The above described right-of-way being 25 feet in width, 12.5 feet each side of centerline, .19 miles in length and containing .58 acres.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by ~~cutting~~ machinery or otherwise of trees and shrubbery located within 100 feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 1st day of March, 19 83.

Jimmie Rosa

State of California }
County of Los Angeles } ss.

The foregoing instrument was acknowledged before me this 1st day of March, 19 83, by Jimmie Rosa and _____, husband ~~and wife~~.

Witness my hand and official seal.



Timothy H. Rosa

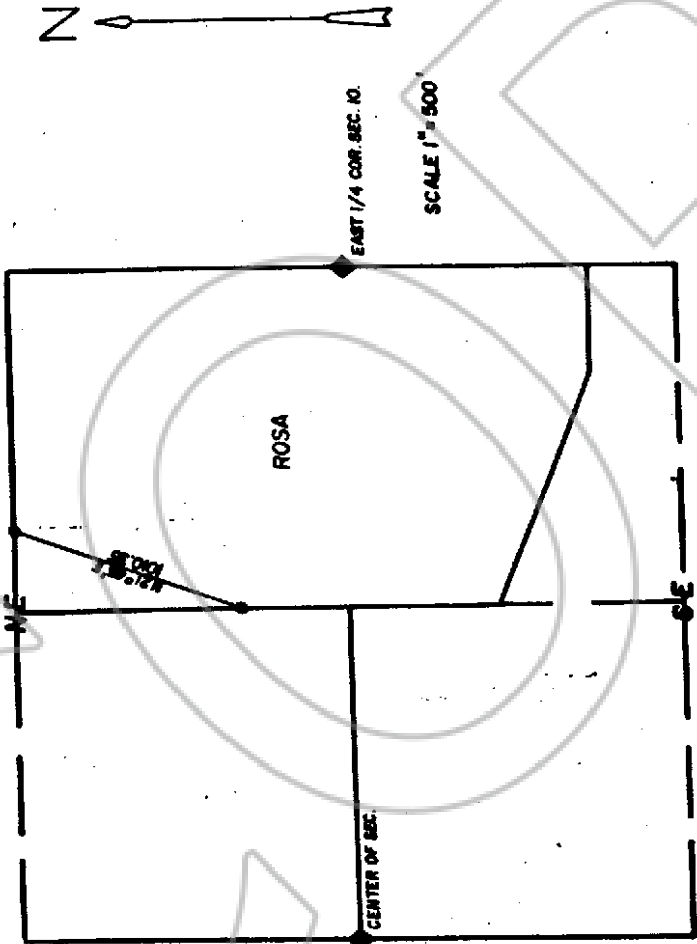
77315

No. _____
FILED AND RECORDED AT REQUEST OF
Lincoln Co. Power District #1
March 16, 1983
AT 1 MINUTES PAST 11 O'CLOCK
A M IN BOOK 53 OF OFFICIAL
RECORDS, PAGE 659 LINCOLN
COUNTY, NEVADA.

Jimmie Rosa
COUNTY RECORDER

BOOK 53 PAGE 659

PORTIONS OF THE SE & NE 1/4 OF SEC. 10, T1N, R69E. M.D. 8 & 8.M.



ENGINEER'S FIELD NOTES

Beginning at station 8N 92+08.87, said station being 2,249.90 feet South of the North boundary of Section 10, T1N, R69E, thence N 21° 45' E, 1010.35 feet to station 9N 102+19.22, said station being 1,311.48 feet South of the North boundary of Section 10, T1N, R69E. The above described right-of-way being 25 feet in width, 12.5 feet each side of centerline, .19 miles in length and containing .58 acres.

RIGHT-OF-WAY APPLICATION FOR
CROSSING JIMMIE ROSA'S LAND
BY LINCOLN CO. POWER DISTRICT NO. 1

DATE: 1/20/83
MULSE ENGINEERS INC.
MOORE, WY.

PREP. 858P