## RIGHT-OF-WAY EASEMENT

	KNOW AL	l men by	THESE P	RESENTS,	that _	Ji mai e	Rosa		HIE
IX	XXXXXX	(XXXXX)	XXXXXXX	z anna	Leasene		, of Los	Angeles, Cal	<u>e.</u>
ack com	owledged	, do her	eby gran	t unto L' Neveda	INCOLN C	COUNTY PO	WER DISTA	eceipt where HCT NO. 1, a the, Nevada, premises of	municipal and to its
sign	ed, situ cribed as	ated in	the Cour	ty of Li	ncoln, S	State of	Nevada,	and more part	icularly
b:	undary of +46.40. ,T 1N, r	Section Said at 69E. 1 of center	n 15, T ation be he above wline,	IN R 69E ding 3,950 describe 27 miles	thence id fee dright in leng	n 240 to t North -of-way th and c	5' E, 1,1 of the Sc being 25 containing	05.46 feet to the control of the con	of Section h, 12.5 feet
2) T	5+98.67. 1 <b>m.</b> R 69	Said st B. The	ation be above de	ring 2,070 secribed	5.79 fee right-of	ot North (-way bei	of the So	mth boundary et in width,	h of the South station H of Section 15 12.5 feet each
des an the wit wit (in may lic sys	cribed la electric growth b him XXXX h or thre cluding a incident ense. per	nds and transmi y MINIfee aten to ny cent ally an mit, or y other	or in or ssion and t of the endanger rol of the d necessiotherwi	r upon all yor dist , machin center 1 r the ope he growth arily res	l street ribution ery or o ine of s ration of of other ult from to the	ts, roads n line of otherwise said line and main er veget n the me joint us	s or high r system; e of tree e or systemance of ation in ans of come e of occur	maintain on to ways abutting to cut, tri s and shrubbe em, or that m f said line of the right-of-united employed pancy of the blectrificati	said lands, m and control my located my interfers or system way which dd); and to line or
DL:	n service trict's e the Distr	entran expense rici, up lersigns	ce equip shall res on termin d covens	ment, ins main the nation of nt they a	stalled of property service are the	on the a y of the es to or owners o	bove desc District on said I the abo		at the option lands. (and
chi	eracter ex	cept th	ose held REOF, th	by the i	ollowing	g person	st)		this 15
					``	im	mik ;	Roa	<del></del>
	ite of <u>(</u>			85.	<u></u>	<del>/</del> /			<del></del>
Con	inty of ∠		•		المراكسية	land back	+h4	. <i>lit</i> .	os Short
19.		7	merine Transfer	Posa	and	ged belo	re me thi	husban	i manada.
	Witnes	s may har	io bna b	ficial a	al.				
			NOT.	OFFICIAL IMOTHY H ARY PUBLIC - OS ANGELES OFFICE Expires S	. ROSA CALIFORNIA COUNTY	<b>2</b> 7	Lincoln Co	77313  ***CORDED AT REQUE  ***D. Power Dist :h 16, 1983	rict #1
		The	with	94. N	era era		AT 1 M	100	

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