RIGHT-OF-WAY EASEMENT

 1444

THE UNDERSIGNED, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto LINCOLE COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

Beginning at station S 10+82.89, said station being 1.09 feet South of the North boundary of Section 21, T 1M R 69E, thence S 83° 36' M, h22.11 feet to station S 15+05.00, said station being h8.1h feet South of the North boundary of Section 21, T 1M, R 69E. The above described right-of-way being 25 feet in width, 12.5 feet each side of centerline, .08 miles in length and containing .2h acree.

Thence continuing S 8° 35' W, 2,410.00 feet to station S 39*15.00, which is the intersection with the Gold Springs Line, said station being 2,431.15 feet South of the Worth boundary of Section 21, T 1N, R 69E. The above described right-of-way being 12.5 feet easterly from the centerline of existing power transmission line, .46 miles in length and containing .70 acres.

and to construct, reconstruct, rephase, repair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by which the center line of said line or system, or that may interfere within XXXXXXX feet of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 15th

State of California SS. County of Lis Angels

The foregoing instrument was acknowledged before me this //t day of March

19_53 by James Raic and husband enterties.

Witness my hand and official seal.

OFFICIAL SEAL
TIMOTHY H. ROSA
NOTARY PUBLIC - CALFORNA
LOS ANGELES COUNTY
My Corm. Expires Sept 27, 1985

Tentle, 21. Rosa
Tentle, 22. Rosa

FILED AND RECORDED AT REQUEST OF
Lincoln Co. Power District #1

Harch 16, 1983

AT 1 MINUTES PAST 1 OCLOCK

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COUNTY, NEVADA.

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