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FILED (9)
FEB 28 1983
W. J. FURSTENBERG, CLERK
UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF ARIZONA
BY _____
DEPUTY CLERK

1 Morris A. Kaplan
2 GOLDMAN & KAPLAN, LTD.
3 2930 North 7th Street
4 Phoenix, AZ 85014

(602) 264-9323

5 Attorneys for Plaintiff

6
7
8 IN THE UNITED STATES DISTRICT COURT
9 FOR THE DISTRICT OF ARIZONA

10 THE NORTON CORP.-TURF EQUIPMENT,)
11 an Arizona corporation,)
12 Plaintiff,)

No. CIV 82-1765 PHX-CLH

J U D G M E N T

v.

(Assigned to the Hon. Charles
L. Hardy, Division 5)

13 M. A. WOOD COMPANIES, INC.,)
14 an Indiana corporation, et al.,)
15 Defendants.)

16
17 This matter having come before the Court on Plaintiff's
18 Motion for Summary Judgment and the Court being fully advised,

19
20 IT IS ORDERED, ADJUDGED AND DECREED granting Judgment
21 to the Plaintiff, THE NORTON CORP.-TURF EQUIPMENT, and against
22 the Defendants, M. A. WOOD COMPANIES, INC., d/b/a MEADOW VALLEY
23 PROPERTIES, and d/b/a RAINBOW CANYON GOLF COURSE, and MARK A.
24 WOOD, individually and MARK A. WOOD COMPANIES, INC., as follows:

- 25 1. For the principal sum of Eighty-Six Thousand Eight
26 Hundred Forty-Three and 91/100 (\$86,843.91) Dollars with accrued
interest thereon at the rate of 1-3/4% per annum in excess of the

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Lincoln County

1 prime rate of interest of the Continental Bank of Phoenix, Ari-
2 zona from October 1, 1981 to February 28, 1983 in the amount of
3 Twenty-Three Thousand Three Hundred Six and 69/100 (\$23,306.69)
4 Dollars;

5 2. For Plaintiff's costs incurred herein in the amount
6 of Eighty-Six and 89/100 (\$86.89) Dollars and for accruing costs;

7 3. For interest at the highest legal rate from date of
8 judgment until paid;

9 4. For Plaintiff's attorneys' fees incurred herein in
10 an amount to be determined and fixed by the Court at a later
11 date; and

12 5. In accordance with Rule 54(b), Federal Rules of
13 Civil Procedure, the Court expressly determines that there is no
14 just reason for delay and expressly directs the entry of Judgment
15 as set forth above.

16 DONE IN OPEN COURT this 28 day of February, 1983.

17
18 *Charles L. Hardy*
19 HON. CHARLES L. HARDY
20 Division 5

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21 No. 77271
22 FILED AND RECORDED AT REQUEST OF
GOLDMAN & KAPLAN, LTD.
23 MAR. 4, 1983 TRUE COPY.
AT 31 MINUTES PAST 1 O'CLOCK this 1 day of March 1983
24 IN BOOK 53 OF OFFICIALS J. Fursybau, Clerk
RECORDS, PAGE 544 LINCOLN By Madina
25 COUNTY, NEVADA Deputy Clerk
26 Yuruba
COUNTY RECORDER