

Grant Person, Sole Owner

# PROOF OF LABOR

STATE OF NEVADA )  
                  )ss.  
COUNTY OF LINCOLN )

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least \$21,000 was expended, and / or the following labor expended or improvements made having a value thereof, consisting of Geological Mapping, Surveying, Drill Pads, Drilling, sampling & assaying  
(describe character & location of expenditure or labor or improvements)

were performed and made upon Silver Horn #6-45 (BLM # NMC 13796A thru 13800A)  
(insert name(s) of claim(s))

Silverhorn SHW-1-21, 22, 23-62 SH 141-153 (BLM #NMC182139-182212)(182139)

Silverhorn 138-140 (BLM 148058-148060) Silverhorn 46-137 (BLM 160231-160322)

situates in the Silverhorn Mining District, Lincoln County, Nevada.

For the year ending at noon, September 1, 19 83.

The work described above was completed on Jan. 30 19 83, by J. W. Cole, Thomas Evans, McGrosky Construction, Drilling Services Co., Tempe, Ar.

(insert name(s) of persons, corporation or contractor who performed the work)

Such expenditure was made by or at the expense of Silverhorn Joint Venture owner s of said claim s for the purpose

of holding said claim s.

J. W. Cole  
(signature of person certifying above)  
Witness Paul L. Lee  
Witness Norma Jean Walker

OR

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Notary Public  
(Fee-50c for 1st claim, 25c for each additional claim)

(This space for Recorder's use)  
No. 77266  
FILED AND RECORDED AT REQUEST OF  
C & C Mining  
Mar. 3, 1983  
AT 10 MINUTES PAST 3 O'CLOCK  
P M IN BOOK 13 OF OFFICIAL  
RECORDS, PAGE 589 LINCOLN  
COUNTY, NEVADA.  
J. W. Cole  
COUNTY RECORDER  
BOOK 53 PAGE 589