

Recorded at Request of \_\_\_\_\_  
at \_\_\_\_\_ M. Fee Paid \$ \_\_\_\_\_  
by \_\_\_\_\_ Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_  
Mail tax notice to \_\_\_\_\_ Address \_\_\_\_\_

### WARRANTY DEED

[CORPORATE FORM]

American Factoring Corporation, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake City, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS to Mark A Wood

of Lincoln County, Nevada, grantee for the sum of \$10 Dollars and other good and valuable consideration DOLLARS, the following described tract of land in Lincoln County, State of Nevada.

The real property described on the attached recording, by reference made a part thereof.

DOCUMENTARY TRANSFER TAX  
*Mark Wood by J.W. Talbot Agent*  
Signature of Declarant or Agent Determining Tax

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.  
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 3rd day of February, A. D. 1983.

Attest: *William H. Michaelson* Secretary. American Factoring Corp. Company  
By *Michael Moore* Michael Moore President.

[CORPORATE SEAL]  
STATE OF UTAH,  
County of Salt Lake UTAH

On the 3rd day of February, 1983, A. D. personally appeared before me Michael Moore and Mike Michaelson who being by me duly sworn did say, each for himself, that he, the said Michael Moore is the president, and he, the said Mike Michaelson is the secretary of American Factoring Corporation Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said Michael Moore and Mike Michaelson each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.

*Donald K. Gillson*  
Notary Public.

My commission expires 9/18/84 My residence is P.O. Box 11704

Lincoln County

EXHIBIT "A"

The Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, N.D.B. & M.; the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the North Half (N $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 26, Township 4 South, Range 66 East, N.D.B. & M.; the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the South Half (S $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) in Section 25, Township 4 South, Range 66 East, N.D.B. & M.

The East Half (E $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the North Half (N $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) in Section 25, Township 4 South, Range 66 East, N.D.B. & M.; the East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 26, the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 35; the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 36, all in Township 4 South, Range 66 East, N.D.B.

All of the Northwest Quarter (NW $\frac{1}{4}$ ); the North Half (N $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ); the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) all in Section 18, Township 4 South, Range 67 East, N.D.B. & M.; the Northwest Quarter (NW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, N.D.B. & M.; the East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 13, Township 4 South, Range 66 East, N.D.B. & M.; the Northeast Quarter (NE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, N.D.B. & M.; the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ); the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ); the East Half (E $\frac{1}{2}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) and the West Half (W $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 7, Township 4 South, Range 67 East, N.D.B. & M.

Excepting therefrom that certain parcel of land described as follows:

The East Half (E $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) and the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 13, Township 4 South, Range 66 East, N. D. B. & M., and all that portion of the West Half (W $\frac{1}{2}$ ) of Section 13, Township 4 South, Range 67 East, N. D. B. & M., lying West of State Highway No. 55 and all that portion of the West Half (W $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 19, Township 4 South, Range 67 East, lying West of State Highway No. 55 and the East Half (E $\frac{1}{2}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) and Southeast Quarter (SE $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of Section 26, Township 4 South, Range 66 East, N. D. B. & M., and that portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 24, Township 4 South, Range 66 East, N. D. B. & M., lying West of State Highway No. 55 and all that portion of the East Half (E $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section 25, Township 4 South, Range 66 East, N. D. B. & M., lying West of the Union Pacific Railroad right of way.

Excepting therefrom that portion of the above described land heretofore conveyed to the incorporated City of Caliente by Deed recorded in Book "L-1" of R.E. Deeds, page 345.

Also excepting therefrom that portion of the above described land heretofore conveyed to Lincoln County Post No. 23 American Legion, the Hugh Jacobson Post No. 7114 V.F.W and Barracks No. 2287 Veterans of World War I of U.S.A., by Deed recorded in Book "L-1" of R.E. Deeds at page 346.

Also excepting that portion of the above described land heretofore conveyed to Ronal Young and Betty Young, husband and wife by Deed recorded in Book "K-1" of Real Estate Deeds at page 356.

Also, except that portion conveyed to the United States of America by Deed recorded July 26, 1963 in Book "N-1" of Real Estate Deeds at page 163.

Also except that portion conveyed to Ronal Young et al by Deed recorded September 3, 1969 in Book "N-1" of R.E. Deeds at page 440.

Also except those portions conveyed to the Board of Co. Commissioners by Deed recorded May 27, 1936 in Book "E-1" of R.E. Deeds at page 91 and recorded May 27, 1936 in Book "E-1" of R.E. Deeds at page 90.

Also except an undivided 1/2 interest in that portion of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Southwest Quarter (SW $\frac{1}{4}$ ) of said Section 7 lying within the Meador Valley Wash.

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~~BOOK 30 PAGE 462~~  
BOOK 53 PAGE 462

Lincoln County

Also except that portion of the Southwest Quarter (SW<sup>1</sup>/<sub>4</sub>) of the Southeast Quarter (SE<sup>1</sup>/<sub>4</sub>) of said Section 7 lying South of U.S. Highway 93.

Also except that portion of Section 7 beginning at a point on the East boundary of the Northwest Quarter (NW<sup>1</sup>/<sub>4</sub>) of the Southeast Quarter (SE<sup>1</sup>/<sub>4</sub>) of Section 7, Township 4 South, Range 67 East, M.D.S. & M., a point common with the Southwest corner of the Holt Addition to the City of Caliente, Nevada thence South 44°29' West 208.71 feet; thence North 45°31' West 208.71 feet; thence North 44°29' East 422.10 feet; thence South 00°07' West 298.49 feet to the Point of Beginning.

Except the interest in that portion of said land conveyed to County of Lincoln State of Nevada by Deed recorded January 6, 1975 in Book "12" of Official Records at page 441.

Excepting from the entire of the above described any and all rights of way heretofore granted by the Grantors herein or their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest and to the State of Nevada for Highway purposes, which said rights of way are on file and of record in the Office of the County Recorder of said Lincoln County, Nevada.

77174  
 No. 77174  
 FILED AND RECORDED AT REQUEST OF  
J. H. Talbot  
February 4, 1983  
 AT 47 MINUTES PAST 9 O'CLOCK  
A M IN BOOK 53 OF OFFICIAL  
 RECORDS, PAGE 462 LINCOLN  
 COUNTY, NEVADA  
 YURIKO SETZER  
 COUNTY RECORDER  
 By William B. Kelly Deputy

No. 74496  
 FILED AND RECORDED AT REQUEST OF  
Meadow Valley Corp.  
FEB 3 1983  
 AT 5 MINUTES PAST 9 O'CLOCK  
A M IN BOOK 48 OF OFFICIAL  
 RECORDS, PAGE 409 LINCOLN  
 COUNTY, NEVADA  
 YURIKO SETZER  
 COUNTY RECORDER  
Karen Herndon, Deputy

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 BOOK 53 PAGE 403

~~BOOK PAGE 409~~