

**ZIONS
FIRST NATIONAL BANK**

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

Request is hereby made that a copy of any notice of default and a copy of notice of sale under the Trust Deed filed for record January 23, 19 83 and recorded in Book 42, Page 278, Records of Lincoln County, (or filed for record _____, 19, with recorder's entry number _____, County), Utah, executed by JOSEPH J WARGO and ALYCE L. WARGO, as trustor, in which MAXINE GRANT and ROBERT ALCOCK, as Joint Tenants is named as beneficiary and CHICAGO TITLE INSURANCE COMPANY as trustee, be mailed to

ZIONS FIRST NATIONAL BANK
(Bank & Branch)

P.O. BOX 306, ENTERPRISE, UTAH 84725
(Address)

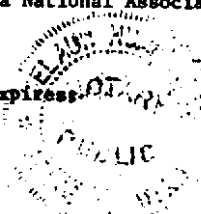
Signature Sheldon T Banks

STATE OF UTAH)
COUNTY OF WASHINGTON)

On this 31st day of January, 19 83, personally appeared before me SHELDON T. BANKS, who being by me duly sworn, did say that he is the ASSISTANT VICE-PRESIDENT of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said ASSISTANT VICE-PRESIDENT acknowledged to me that the said ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, Utah, executed the same.

DeLaur Hemphre
Notary Public
Residing at Enterprise, Utah 84725

My commission expires OT



Lincoln County

LEGAL DESCRIPTION:

Situate in the County of Lincoln, State of Nevada and further described as follows:

The Southeast Quarter (SE $\frac{1}{4}$) of Lot 4 in Block 16 in the town of Panaca, Nevada, described as follows, to wit:

BEGINNING at the SE corner of said Lot 4 and running North along the dividing line between said Lot 4 and Lot 3 a distance of 132 feet; thence running at right angles West a distance of 132 feet; thence running at right angles South a distance of 132 feet to the South boundary line of said Lot 4; thence running East along the South boundary line of said Lot 4 a distance of 132 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that certain parcel of land conveyed to MICHAEL A. GRANT, et al, by deed recorded October 12, 1979 in Book "33" of Official Records, Lincoln County, Nevada, at page 96, described as follows:

BEGINNING at a point 65 feet from the SW corner of the Southeast Quarter (SE $\frac{1}{4}$) of Lot 4, thence East 68 feet; thence North 135 feet; thence West 68 feet; thence south 135 feet to the TRUE POINT OF BEGINNING.

No. 77171

FILED AND RECORDED AT REQUEST OF
Zions First Nat'l Bank
February 2, 1983
AT 25 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 53 OF OFFICIAL
RECORDS, PAGE 456 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

Christine Smith, Deputy