|               | •   | 77139  |
|---------------|---|--|
|               | •   | 1'a  |
|               | RECORDING REQUESTED BY  | I NED AND RECORDED AT REQUEST OF D. C. DAY   |
|               | AND WHEN RECORDED MAIL THIS DEED AND, UNLESS  | JAN. 27. 1983  |
|               | OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:  | AT CELE MINUTES PAST // OVCIOCK  |
| <b>7</b>      |   | -A.M ELBOOK 53 OF OFFICIAL   |
| NAME<br>STREE | <b>.</b>  | RECORDS, PAGE 402 LINCOLN CCUNTY, NEVADA   |
| CALA.         | <b>.</b>  | Quils Set  |
| # T           |   | COUNTY & CONDEP  |
| Title         | Order No Escrew No  | ADDRESS ADDRESS TABLE TO THE CONTRACT OF THE C |
| _             |   | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
|               |   | DOCUMENTARY TRANSFER TAX &   |
|               | QUITCLAIM DEED  | ☐ computed on full value of property conveyed, or ☐ computed on full value less value of liens and   |
|               |   | encumbrances remaining at the time of sale.  |
|               |   |  |
|               |   | Squarture of Declarant or Agent Entermoving Tax Ferm Name  |
|               | THE TINDERSIGNED GRANTOR(s) DECLARE(s)  | ) FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.   |
|               | Ten Dollers (10.00)   |  |
|               | hereby remise, release and forever quitclain  |  |
|               | D. C. Day and Wife, Fa<br>the following described real property in the  | y Day  |
|               | County of Lincoln   | , State of Galifornia: Nevada  |
|               | Lot 6, Block 3, Sunset Acr  |  |
|               | A portion of the NW and S   | Wit, NEt of Section 36, Twp. 3 So. R.  |
|               | 55 E. M. D. M.  |  |
|               |   | Reservations. Rights, Right of Way   |
|               | and Easements now of recor  | ·d•  |
|               | . / /   |  |
|               | / /   |  |
|               |   |  |
|               | Assessor's partol No  | \ \ \ \  |
|               | Assessor's parcel No.   | _ \ \ \  |
|               | \ \   | at Alamo, Nevada   |
| $\overline{}$ | Assessor's percel No.  Executed on  | (Cry and State)  |
| _             | \ \   | Alamo, Nevada  Clarence H. Jones   |
| _             | \ \   | Clarence H. Jones  |
| _             | Executed on January 22 , 1983   | Clarence H. Sonia  |
| _             | Executed on January 22 1983   | Clarence H. Jones  |
|               | Executed on January 22 1983  Nevada  STATE OF DAMESTRY  | Clarence H. Jones  |
|               | Nevada STATE OF CAMPAINA COUNTY OF  | Clarence H. Jones  Judy L. Jones   |
|               | Executed on January 22 1983  Nevada  STATE OF DAMESTRY  | Clarence H. Jones  Judy L. Jones   |
|               | Nevada  STATE OF CAMERINA  COUNTY OF  | Clarence H. Jones  Judy L. Jones   |
|               | Nevada  STATE OF CAMERINA  COUNTY OF  | Clarence H. Jones  Judy L. Jones  1985, before me.  1985 personally appeared  and  |
| _             | Nevada  STATE OF CAMERINA  COUNTY OF  | Clarence H. Jones  Clarence H. Jones  Judy L. Jones  1985 before me.  personally appeared  un to me (or proved to  |
| _             | Nevada  STATE OF CAMERINA  COUNTY OF  | Clarence H. Jones  Clarence H. Jones  Judy L. Jones  1985 before my.  personally appeared  unto me (or proved to  son 3 where name 5   |
|               | Nevada  STATE OF CAMERINA  COUNTY OF  | Clarence H. Jones  Clarence H. Jones  Judy L. Jones  1985 before my.  personally appeared  unto me (or proved to  son 3 where name 5   |
|               | Nevada  Nevada  STATE OF CAMERIAN  On this Lind day of Tenuera, in the year the undersigned a liciary Public in said for said State  Clarence H. Tones  Judy L. Tones  personally know  me on the basis of satisfactory systemas) to be the per | Clarence H. Jones  Clarence H. Jones  Judy L. Jones  1985, before me.  personally appeared  und  un to me (or proved to son 5 where name 5 knowledged to me that   |
|               | Nevada  STATE OF CAMERIAN  COUNTY OF  | Clarence H. Jones  Clarence H. Jones  Judy L. Jones  1. 1985 before me. personally appeared  units me (or proved to  son 5 where name 5 knowledged to me that  |
| \<br>\        | Nevada  Nevada  STATE OF CAMERIAN  On this Lind day of Tenuera, in the year the undersigned a liciary Public in said for said State  Clarence H. Tones  Judy L. Tones  personally know  me on the basis of satisfactory systemas) to be the per | Clarence H. Jones  Clarence H. Jones  Judy L. Jones  1985, before me.  personally appeared  und  un to me (or proved to son 5 where name 5 knowledged to me that   |
| \ \ \         | Nevada  Nevada  STATE OF CAMERIAN  On this Lind day of Tenuera, in the year the undersigned a liciary Public in said for said State  Clarence H. Tones  Judy L. Tones  personally know  me on the basis of satisfactory systemas) to be the per | Clarence II. Jones  Judy I., Jones  1929 betwee me. personally appeared  um to me (or proved to  sen 5 whose name 5 knewledged to me that  LORA B. FALLIS  Notory Public-State of Nevada  COUNTY OF LINCOLN  My Appointment Expires May 2, 1986  |

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