

SURVEYOR'S CERTIFICATE

Philip C Hulse states that he is a Registered Land Surveyor and Lincoln County Surveyor in the state of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on Dec. 31st 1982. That it has been prepared at the instance of John & Anita Lee owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Philip C Hulse
Registered Land Surveyor
Nevada No. 3644

OWNER'S CERTIFICATE

I (We) JOHN & ANITA LEE do hereby certify that I (we) am (are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land plotted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

John & Anita Lee
OWNER(S)

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss

On this 10th day of January, 1983, Philip C Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

JUDY A. ETCHART
Notary Public - State of Nevada
Appointment Recorded in Lincoln County
MY APPOINTMENT EXPIRES JAN. 21, 1986

Judy A. Etchart
Notary Public
My appointment expires Jan 21, 1986

APPROVALS

Approved this 20th day of January 1983 By the Lincoln County Commissioners as a Parcel Map.

27097

FILED AND RECORDED IN OFFICE OF
HULSE ENGINEER, INC.
JAN. 20, 1983
15 MINUTES PAGE 3 OF CLOCK
P. 157-1000 PLAT-A OF OFFICIAL
RECORDS, PAGE 200 LINCOLN
COUNTY, NEVADA
Jenkins Setzer
COUNTY RECORDER

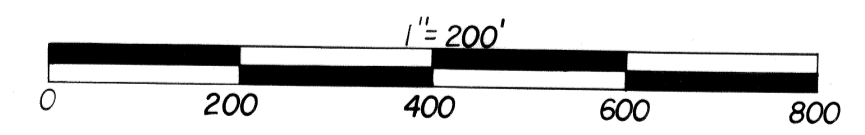
Chairman

Attest: Clerk

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 6th day of Jan., 1983, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director



PARCEL MAP
OF
A PORTION OF THE SW 1/4
OF SEC. 15, T1N, R67E, M.D.B. & M.
PREPARED AT THE INSTANCE
OF JOHN & ANITA LEE

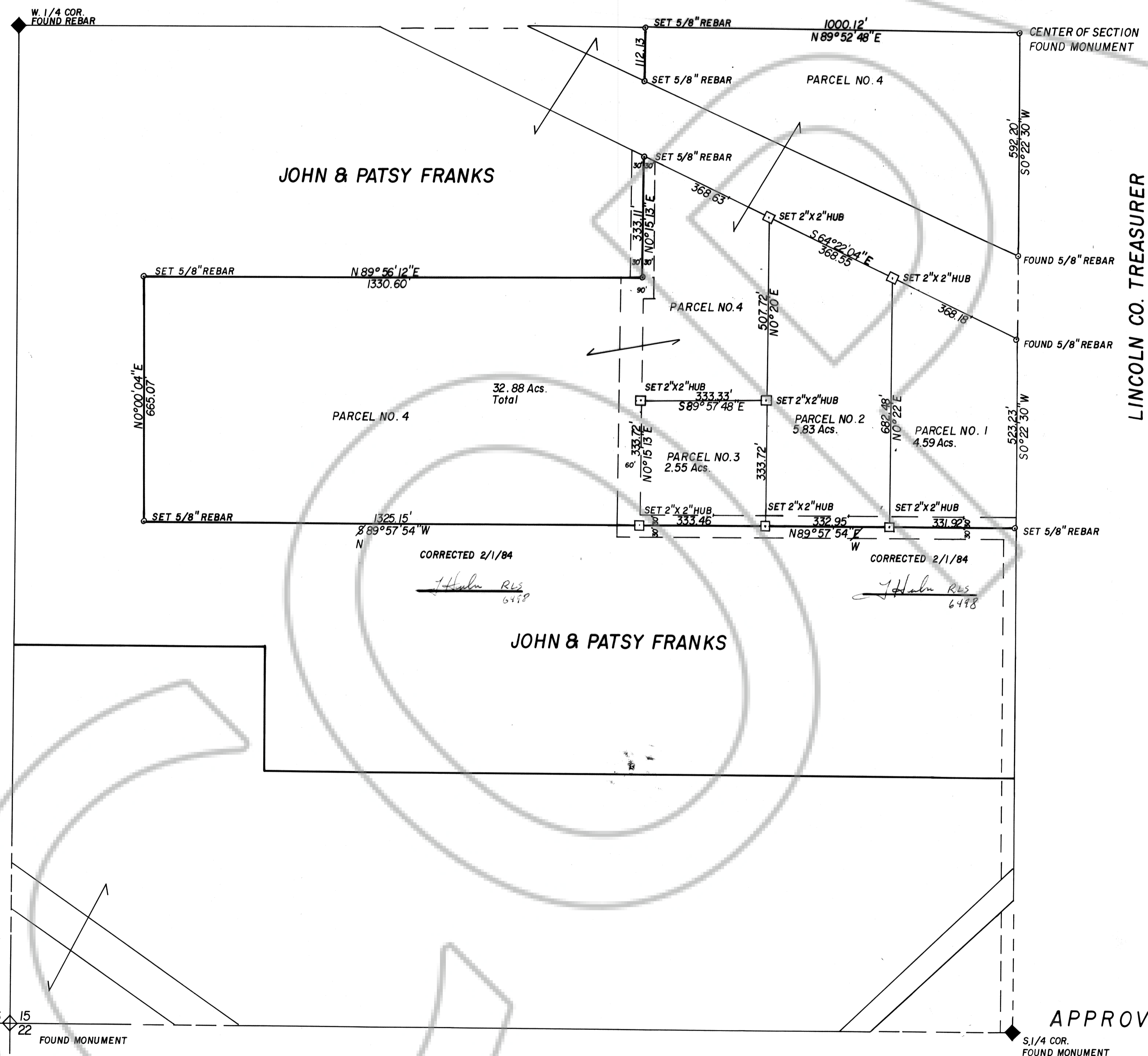
SW 1/4 SEC. 15, T1N, R67E, M.D.B. & M.

BASIS OF BEARINGS: PIOCHE TOWN LINE

ADELINE WILLIAMS & RUTH ANN SIDFORD

CENTER OF SECTION
FOUND MONUMENT

LINCOLN CO. TREASURER



JOHN & PATSY FRANKS

JOHN & PATSY FRANKS

16 15
21 22
FOUND MONUMENT

S 1/4 COR.
FOUND MONUMENT