

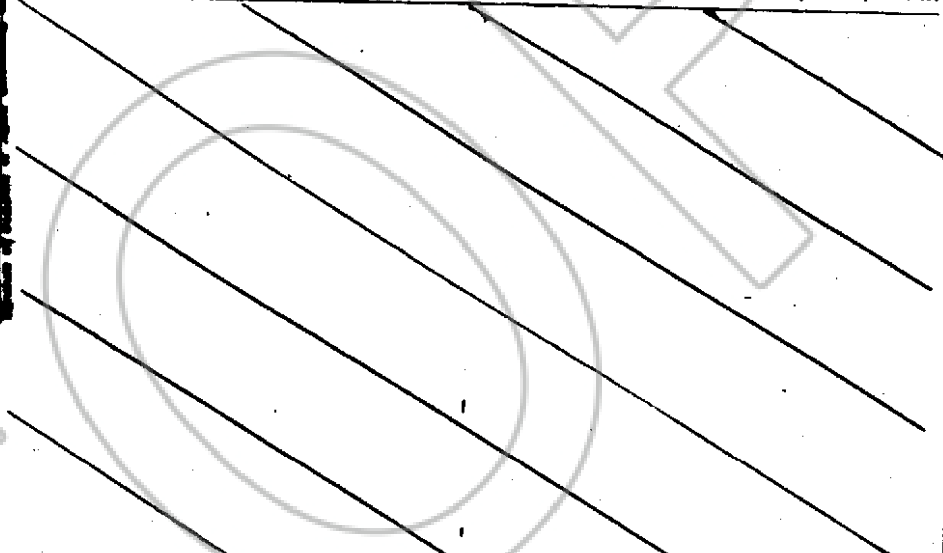
# This Indenture,

made the \_\_\_\_\_ twelfth \_\_\_\_\_ day of  
January \_\_\_\_\_ one thousand nine hundred and eighty-three  
Between Jo. W. Hinckley and Sherman B. Hinckley

\_\_\_\_\_ the parties \_\_\_\_\_ of the first part  
and Craig Steven Babcock and Deborah M. Babcock, as joint tenants with right of  
survivorship and not as tenants in common

\_\_\_\_\_ the parties \_\_\_\_\_ of the second part.  
**Witnesseth:** That the said parties \_\_\_\_\_ of the first part, in consideration of the sum of  
\_\_\_\_\_ Six Thousand \_\_\_\_\_ dollars,  
lawful money of the United States of America, to \_\_\_\_\_ them \_\_\_\_\_ in hand paid by the said  
parties \_\_\_\_\_ of the second part, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ by these presents  
grant, bargain, and sell unto the said parties \_\_\_\_\_ of the second part, and to \_\_\_\_\_ their  
heirs and assigns forever, all \_\_\_\_\_ of Lot 27 of Block 56 Subdivision \_\_\_\_\_  
\_\_\_\_\_ the \_\_\_\_\_ certain lot, piece \_\_\_\_\_ or parcel \_\_\_\_\_ of land situate in  
The Town of Panaca \_\_\_\_\_ County of Lincoln  
State of Nevada \_\_\_\_\_ and bounded and described as follows, to-wit:

COMMUNITY TRUSTERS 6.60  
Craig S. Babcock



**Together** with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining,  
and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**To Have and to Hold** the said premises, together with the appurtenances, unto the said  
parties \_\_\_\_\_ of the second part, and to \_\_\_\_\_ their \_\_\_\_\_ heirs and assigns forever

**In Witness Whereof** the said parties \_\_\_\_\_ of the first part have hereunto set  
their \_\_\_\_\_ hands \_\_\_\_\_ the day and year first above written.

Signed and Delivered in the Presence of

1-12-83

*John Beck*  
Notary



*Jo. W. Hinckley*  
*Sherman B. Hinckley*

Lincoln County

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No. \_\_\_\_\_  
FILED AND RECORDED AT REQUEST OF  
CRAIG BARCOCK  
JAN. 19, 1983  
AT 15 MINUTES PAST 4 O'CLOCK  
PM IN BOOK 53 OF OFFICIAL  
RECORDS, PAGE 349 LINCOLN  
COUNTY, NEVADA.

*Guineo Nelson*  
COUNTY CLERK