

Affix I.R.S. § 51.70 RPTT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN KENT BOWMAN AND CONNIE BOWMAN
husband and wife as joint tenants

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to DAVID CARL LEEDHAM AND DELOIS LEEDHAM, husband and wife as joint tenants

all that real property situate in the _____ County of LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCED MADE A PART HEREOF.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1982-83.
 - (2) Restrictions, conditions, reservations, rights, rights of way and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness OUR hand, 5 this 5th day of November, 19 82

Steve K. Bowman
STEVE K. BOWMAN

Connie Bowman
CONNIE BOWMAN

STATE OF NEVADA }
County of LINCOLN }
On this 2nd day of December, 19 82
personally appeared before me, a Notary Public,
Steve K. Bowman and Connie Bowman

who acknowledged that they executed the above instrument.

Signed Colleen Flinspach
Notary Public



CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
386-8811

Order No. LV 94238-RT

When Recorded, mail to Mr. and Mrs. Davis Leedham
#10 Spring Street
Caliente, Nevada 89008

77088

FILED AND RECORDED AT REQUEST OF
CHICAGO TITLE Agency
JAN. 18. 1983
AT 30 MINUTES PAST 4 O'CLOCK
P.M. IN BOOK 53 OF OFFICIAL
RECORDS, PAGE 341 LINCOLN
COUNTY, NEVADA
Jessie Seeger
COUNTY RECORDER

BOOK 53 PAGE 341

CHICAGO TITLE INSURANCE COMPANY

EXHIBIT "A"

LV 93746

Being a portion of the East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4) of Section 8, Township 4 South, Range 67 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the center of said Section 8; thence running North along the East line of said Northwest Quarter (NW1/4) 866.60 feet; thence West at right angles to said East line 514.50 feet to the TRUE POINT OF BEGINNING; thence North, parallel with the said East line 54.12 feet; thence West at right angles 121.00 feet; thence South 54.12 feet along a line parallel with and distant East 24.50 feet, measured at right angles from the West line of said East Half (E1/2) of the East Half (E1/2) of the Northwest Quarter (NW1/4); thence East at right angles to said parallel line 121.00 feet to the TRUE POINT OF BEGINNING.

EXCEPT all mineral and all mineral right of every kind and character now known to exist or hereafter discovered including without limiting on the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive and perpetual right to explore for, remove and dispose of said minerals by any means or methods suitable to the grantor, its successors and assigns, but without entering upon or using the surface of the lands hereby conveyed, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the grantee, as reserved in the Deed from Los Angeles and Salt Lake Railroad, formerly San Pedro, Los Angeles and Salt Lake Railroad, recorded November 18, 1965 in Book "M-1" of Real Estate Deeds, Page 483, Official Records of Lincoln County, Nevada.