No. 182. LOCATION CERTIFICATE. Lade Claim. Bredford Publishing Co., 1834-48 Burst Street, Desver, Columbs 4-79

- Cruson and Pansze		
KNOW ALL MEN BY THESE PRESENTS, That Cruson and Pansze 1019 8th Street, Suite 300, Golden, Co., 80401		
1019 8th Street, Suite 300, Golden, Co.	80401	
has located the BW- 113	lode mining clair	n, and Dy
this certificate, and by right of discovery and location, claim 1500		
feet, linear and hori	zontal measurement along the vein the	reof, with
all its dire angles and variations as allowed by law. 1490		
NOZTH from the center of		
the discovery BW- 113 and	10	
feet running South	from the center of the	discovery
feet running	M	
BW- 113 together with 30	70	
feet on each side of the middle of said vein at the surface, and all veins, lodes, ledges, deposits and		
surface ground within the lines of said claim, situ	ate in unnamed	
Mining District, County of Lincoln	and State of Nevada	
and described by metes and bounds as follows, to	wit:	
Beginning at Corner No. 1. the northwest	corner of the claim, then south	1500
feet to corner no. 2, then east 600 feet	to corner no. 3, then north 150	20
feet to corner no. 4, then west 600 feet	to corner no. 1. the point of	
beginning. Corner no. 1 lies 8800 feet to the WEST		
and 9750 feet to the	ORTH of the southwest corr	ner
of sec. 7, T39S, R19W, Salt Lake Base Li	ne and Meridian (this reference.	
point is in Washington County, Utah). I	he claim lies in the	
NE 1/4 and SE 1/4, Sec. 16.	T65, 871 E.	
Mr Diago Re	SELINE & MERIDIAN .	
IN DINGLO III	The state of the s	- 11

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	- (NDC 513 040) Two confed	of
Location work included making of a claim map (NRS 517.040). Two copies of this map have been filed with the Lincoln County Recorder, and the lode claim		
11 *	The Country Recorder, and the State	***************************************
filing fee has been paid.	day of December	1082
Said lode was discovered on the 12th and located on the 12th day of	December	1082
and located on theday of	January	1083
Dated this 6th day of)	, 19
l l l l l l l l l l l l l l l l l l l	1 th J. Pauxe J. Agen	nt [SEAL]
No. 77027	Cruson and Pansze	ISEALI
FILED AND RECORDED AT REQUEST OF Cruson and Pansze		
January 10, 1983	1019 8th Street, Suite 300	-
AT 1 MINUTES PAST 2 O'CLOCK	Golden, Ca. 80401	[SEAL]
PM IN BOOK 53 OF OFFICIAL RECORDS, PAGE 276 LINCOLN	Jacyco-44222477777777777777777777777777777777	
COUNTY, NEVADA.		
YURIKO SETZER COUNTY RECORDER	\$27721	[SEAL]
By: Adith reprice		
Deputy	E0 07	c
·	BOOK 53 PAGE 27	o ~o

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