

Lincoln County

WHEN RECORDED, MAIL TO:

Department of Water and Power  
Land Division  
P. O. Box 111, Room 1201  
Los Angeles, California 90051

Space Above This Line for Recorder's Use

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MOUNTAIN VIEW ESTATES, a partnership, does hereby GRANT, BARGAIN AND SELL to the City of Los Angeles, a municipal corporation, the real property situate in the County of Lincoln, State of Nevada, described as follows:

Those portions of Lots 31, 32, 34, 35, and 36 in Block 6; and those portions of Lots 38, 39, 40, and 41 in Block 7 of Evergreen Flats Unit No. 4 in the SW 1/4 of Section 13, T. 10 S., R. 62 E., M.D.M.; those portions of Lots 40 and 41 in Block 7; those portions of Lots 44, 45, and 47 in Block 8; those portions of Lots 50, 53, and 54 in Block 9; those portions of Lots 60, 61, 62, 63, and 64 in Block 10; those portions of Lots 65, 66, 67, and 68 in Block 11; those portions of Lots 7, 8, and 9 in Block 1; those portions of Lots 80, 81, 86, and 87 in Block 12; and those portions of Lots 90, 91, 96, and 97 in Block 13, all of Evergreen Flats Unit No. 4 in the W 1/2 of Section 24, T. 10 S., R. 62 E., M.D.M.; those portions of Lots 63 and 70 in Block 8; those portions of Lots 52, 53, 60, and 61 in Block 7; those portions of Lots 42, 43, 50, and 51 in Block 6; and those portions of Lots 32, 33, 40, and 41 in Block 5, all of Evergreen Flats Unit No. 3 in the NW 1/4 of Section 25, T. 10 S., R. 62 E., M.D.M.; those portions of Lots 37, 38, 39, 46, 47, 58, 59, 60, and 73 of Evergreen Flats Unit No. 2 in the SW 1/4 of said Section 25, all in the Mountain View Estates, Units 1, 2, 3, and 4, an amended plat of Evergreen Flats, Units No. 1, 2, 3, and 4, situate in the County of Lincoln, State of Nevada, as per maps thereof recorded in Book A, pages 83, 86, 88, 89, and 90 of Plats, of Official Records of said County, described in deed recorded on November 12, 1980, in Book 40, page 358, as Document No. 70225 of said Official Records, all said portions lying within the boundaries of a strip of land 200 feet in width, the sidelines of said strip of land being parallel with and distant 100 feet, measured at right angles, from a centerline described as follows:

Beginning at a point in the north line of said Section 13, said point of beginning being a 2-inch alloy monument stamped "LAPS, L65M-Q983", distant thereon N. 89° 25' 17" E., 250.65 feet from a rock mound set to mark the northwest corner of said Section 13; thence from said point of beginning S. 8° 17' 52" E., 5523.98 feet to a point in the south line of said Section 13, said point being a 2-inch alloy monument stamped "LAPS, L65M-Q971", distant thereon S. 82° 30' 04" E., 1033.39 feet from a rock mound set to mark the northwest corner of said Section 24; thence S. 8° 17' 52" E., 5302.10 feet to a point in the south line of said Section 24, said point being a 2-inch alloy monument stamped "LAPS, L65M-Q973", distant thereon N. 89° 05' 53" E., 1740.96 feet from a 3-inch cedar post in a rock mound set to mark the southwest corner of said Section 24; thence S. 8° 17' 52" E., 5312.41 feet to a point in the south line of said Section 25, said point being a 2-inch alloy monument stamped "LAPS, L65M-Q975", distant thereon N. 89° 34' 47" W., 142.70 feet from a 1 1/2-inch alloy monument stamped "RLS2162", set to mark the south quarter corner of said Section 25.

MAIL TAX STATEMENTS TO:

LA Department of Water and Power - IPA  
Att: Supervisor of Admin. Svcs.  
P. O. Box 111, Room 402  
Los Angeles, California 90051

DESCRIPTION	<i>As Shown</i>
APPROVED	<i>[Signature]</i>
DATE	8-23-82
APPROVED	ROBERT C. BURT
Engineer of Design & Construction	
DATE	AUG 24 1982
BY	<i>[Signature]</i>

P-35171  
Pcls. 875A, 875B,  
875C, & 875D  
IPP  
R/W 65

Bearings are based on the Nevada State Coordinate System, East Zone.

Together with all tenements and hereditaments and appurtenances, including all mineral and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated Nov. 10, 1982

MOUNTAIN VIEW ESTATES,  
a partnership

By [Signature]

And [Signature]

APPROVED AS TO FORM AND LEGALITY  
IRA REIMER, CITY ATTORNEY

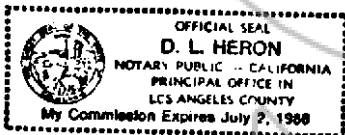
CALIFORNIA )  
STATE OF NEVADA )  
County of Los Angeles ) SS.

NOV 18 1982  
BY [Signature]  
ROGER D. WEISMAN  
Notary Public

On November 10, 1982, before me, the undersigned, a Notary Public  
in and for said State, personally appeared Fred G. Johnston and  
Joel Rene'

known to me to be two of the partners of the partnership that executed the  
within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.



[Signature]  
Notary Public in and for said State  
D. L. Heron

No. 76997  
FILED AND RECORDED AT REQUEST OF  
East American Title Co.  
December 30, 1982  
AT 10 MINUTES PAST 11 O'CLOCK  
AM IN BOOK 53 OF OFFICIAL  
RECORDS, PAGE 226 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER  
[Signature]