

Lincoln County

WHEN RECORDED, MAIL TO:

Department of Water and Power
Land Division
P. O. Box 111, Room 1201
Los Angeles, California 90051

Space Above This Line for Recorder's Use

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ALAN K. YOSHIOKA does hereby GRANT, BARGAIN AND SELL to the City of Los Angeles, a municipal corporation, the real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of Lot 36, of Evergreen Flats Unit No. 2 in the SW 1/4 of Section 25, T. 10 S., R. 62 E., M.D.M., in the Mountain View Estates, Units 1, 2, 3 and 4, an amended plat of Evergreen Flats Unit Nos. 1, 2, 3 and 4, situate in the County of Lincoln, State of Nevada, as per maps thereof recorded in Book A, pages 83 and 90 of Plats, of Official Records of said County, described in deed recorded on August 27, 1980, in Book 39, page 247, as Document No. 69649, of said Official Records, lying within the boundaries of a strip of land 200 feet in width, the sidelines of said 200-foot strip of land being parallel with and distant 100 feet, measured at right angles, on each side of a centerline described as follows:

Beginning at a point in the north line of said Section 25, said point of beginning being a 2-inch alloy monument stamped "LAPS, L65M-Q973," distant thereon N. 89° 05' 53" E., 1740.96 feet from a 3-inch cedar post in a rock mound set to mark the northwest corner of said Section 25; thence from said point of beginning S. 8° 17' 52" E., 5312.41 feet to a point in the south line of said Section 25, said point being a 2-inch alloy monument stamped "LAPS, L65M-Q975," distant thereon N. 89° 34' 47" W., 142.70 feet from a 1 1/2-inch alloy monument stamped "RLS 2162," set to mark the south quarter corner of said Section 25.

Bearings are based on the Nevada State Coordinate System, East Zone.

Together with all tenements and hereditaments and appurtenances, including all mineral and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated 29 Sep 82

Alan K. Yoshioka
ALAN K. YOSHIOKA

DESCRIPTION	<i>199</i>
APPROVED	<i>[Signature]</i>
DATE	<i>8-23-82</i>
APPROVED	
ROBERT C. BUNT	
Engineer of Design & Construction	
DATE	<i>10/6/20/198</i>
BY	<i>[Signature]</i>

APPROVED AS TO FORM AND LEGALITY
LA COUNTY CLERK

OCT 5 1982
Peter D. Weisman
BY *Peter D. Weisman*
Peter D. Weisman
Assistant City Attorney

MAIL TAX STATEMENTS TO:

LA Department of Water and Power - IPA
Att: Supervisor of Admin. Svcs.
P. O. Box 111, Room 402
Los Angeles, California 90051

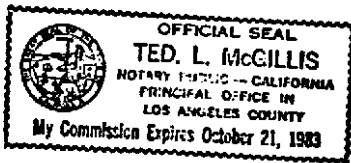
P-35169
Pcl. 873
R/W 65
IPP

STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS.

On September 29, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared Alan K. Yashika

_____ , known to me to be the person whose name is subscribed to the within Instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



Ted L. McGillis
Notary Public in and for said State

No. 76994

FILED AND RECORDED AT REQUEST OF
East American Title Co.

December 30, 1982

AT 10 MINUTES PAST 11 O'CLOCK

AM IN BOOK 53 OF OFFICIAL

RECORDS, PAGE 220 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

Edith [unclear] Deputy