

THIS DEED OF TRUST, made this _____ day of _____, 19____
between RALPH ALGER and ANN LOUSIE ALGER, Husband and Wife, as to Parcel I; and RALPH
ALGER and ANN LOUSIE ALGER, Husband and Wife, As Joint Tenants, as to Parcel II
_____ herein called GRANTOR or TRUSTOR,
whose mailing address is P.O. Box 106, Panaca, Nevada 89042

TITLE INSURANCE AND TRUST, a California corporation, herein called Trustee, and
ZIONS FIRST NATIONAL BANK

WITNESSETH THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of THIRTY-NINE
THOUSAND THREE HUNDRED FIFTY-NINE DOLLARS AND FIFTY-SEVEN CENTS _____ DOLLARS,
and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even
date herewith, executed and delivered thereto by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note
and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for
the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon,
TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, IN TRUST WITH POWER OF SALE, all that property in Lincoln County,
Nevada, described as:

(SEE ATTACHMENTS)

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a
company or otherwise; and

TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance
of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name
of any party hereto.

TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following
covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adapted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon
by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows:
Covenant No. 2, ; Covenant No. 4, ; Covenant No. 7, . Such provisions so incorporated shall
have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust.

THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore
set forth.

IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor

Ralph Alger
Ann Louise Alger

STATE OF Utah
COUNTY OF Washington } ss.
On this 23rd day of December, 1982

personally appeared before me, a Notary Public in and for said

County Washington
Ralph Carl Ann Louise Alger
known to me to be the person described in and who executed the foregoing
instrument, who acknowledged to me that she executed the same freely
and voluntarily and for the uses and purposes herein mentioned.
WITNESS my hand and official seal.

Shelton T. Barber
Notary Public in and for said County and State.

(If executed by a corporation, the corporation form of acknowledgment must
be used.)

(NOTARIAL SEAL)

Order No. _____ When Recorded, Mail to

Zions First National Bank

P.O. Box 106

Enterprise 8990 84725

file

FILED AND RECORDED AT REQUEST OF
Dominick Belingeri

December 29, 1982

AT 31 MINUTES PAST 1 O'CLOCK

P M IN BOOK 53 OF OFFICIAL

RECORDS, PAGE 213 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By Silvan B. Kelly, Deputy
BOOK

53 PAGE 213

PARCEL I:

That portion of the Northeast Quarter of the Northwest Quarter of Section 8, Township 2 South, Range 68 East, M.D.M., described as follows:

BEGINNING at the Northeast corner of the West Half of said Northeast Quarter of the Northwest Quarter of said section; thence South 175 feet along the East line of said West Half; thence West 320 feet; thence North 175 feet to a point on the North line of said section; thence East 320 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion conveyed to the San Pedro, Los Angeles and Salt Lake Railroad Company by deed recorded November 12, 1901 in Book "I" of Real Estate Deeds, page 465.

ALSO EXCEPTING the interest in the Easterly portion of said land conveyed to the County of Lincoln by deed recorded November 8, 1952 in Book "J-1", page 313 of Real Estate Deeds.

PARCEL II:

A portion of Lots One (1) and Two (2) in Block Six (6) in the Town of Panaca, as shown by map thereof on file in Book of Plats, page 34, in the Office of the County Recorder of Lincoln County, Nevada, described as follows, to-wit:

BEGINNING at a point on the South Street line 100 feet West of the Northeast corner of said Lot 2; thence continuing West along said Street line a distance of 175 feet; thence at right angles South a distance of 125 feet; thence at right angles East a distance of 175 feet; thence at right angles North a distance of 125 feet to the PLACE OF BEGINNING.