

GRANT, BARGAIN AND SALE DEED

1
2 THIS INDENTURE, made the 29th day of November,
3 1982, by and between MAMIE L. PARKER, a widow, party of the first
4 part and hereinafter referred to as "Grantor", and BRUCE M.
5 ASBJORN, a single man, party of the second part and hereinafter
6 referred to as "Grantee";

W I T N E S S E T H:

7
8 That the said Grantor, for and in consideration of the
9 sum of Ten Dollars (\$10.00), lawful money of the United States of
10 America, and other good and valuable considerations, the receipt
11 whereof is hereby acknowledged, does hereby grant, bargain and sell
12 unto said Grantee and to his heirs and assigns forever, the fol-
13 lowing described lots, pieces or parcels of land situate, lying
14 and being in the County of Lincoln, State of Nevada, and bounded
15 and particularly described as follows, to-wit:

16 Lots 9 and 10, Block 10, City of Caliente,
17 according to the official map thereof,
18 filed on Page 47 of Plats in the office
19 of the County Recorder of Lincoln County,
20 Nevada.

21 TOGETHER WITH ALL AND SINGULAR, the tenements, heredi-
22 taments and appurtenances thereunto belonging and in anywise
23 appertaining, and the reversion and reversions, remainder and
24 remainders, rents, issues and profits thereof.

25 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said
26 premises together with the appurtenances, unto the said Grantee
27 and to his heirs and assigns forever.

28 IN WITNESS WHEREOF, the said Grantor has hereunto
29 set her hand the day and year first above written.

30 Mamie L. Parker
31 MAMIE L. PARKER
32

LAW OFFICES
JOHNSTON & FAIRMAN
A PROFESSIONAL CORPORATION
P. O. BOX 8 - 838 ALTYMAN STREET
ELY, NEVADA 89301
(702) 289-4422

When recorded, mail to
Grantee
Box 498
Caliente, NV 89008

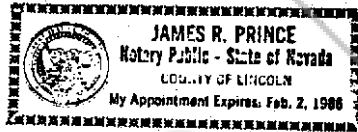
R.P.T.R. 8/80

ES. 6880-1A

1 STATE OF NEVADA,)
2 County of Lincoln.) ss.

3 On this 29th day of November, 1982, personally
4 appeared before me, a Notary Public in and for said County and
5 State, MAMIE L. PARKER, known to me to be the person described in
6 and who executed the foregoing Grant, Bargain and Sale Deed, who
7 acknowledged to me that she executed the same freely and
8 voluntarily and for the uses and purposes therein mentioned.

9 IN WITNESS WHEREOF, I have hereunto set my hand and
10 affixed my official seal the day and year last above written.



James R. Prince
Notary Public

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No. 76555
FILED AND RECORDED AT REQUEST OF
Frontier Title Co.
December 6, 1982
AT 44 MINUTES PAST 2 O'CLOCK
PM IN BOOK 52 OF OFFICIAL
RECORDS, PAGE 461 LINCOLN
COUNTY, NEVADA.
YURIKO SEITZER
County Recorder
Edith K. ... Deputy