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JOHNSTON & FAIRMA A MOTESSIONAL COMPOSITION 797 AVENUE G - P. O. SON B ELY, NEVADA 69301 (792) 289-4422

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EXECUTRIX'S DEED

THIS INDENTURE, made this 30th day of November 1982, by and between DELLA W. WILKIN, duly appointed, qualified and acting Executrix of the Estate of ROBERT DAVID WILKIN, Deceased, Grantor, and DELLA W. WILKIN, "Grantee",

WITNESSETH

That Grantor, by virtue of the Order approving First and Final Account and Petition for Distribution of Estate, made and entered by the SEVENTH JUDICIAL DISTRICT COURT of the STATE OF NEVADA, in and for the COUNTY OF LINCOLN, in the case entitled "IN THE MATTER OF THE ESTATE OF ROBERT DAVID WILKIN, DECEASED", being Case No. 1242, and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to him in hand paid by Grantee, the receipt whereof is hereby expressly acknowledged, does hereby grant and convey unto Grantee and to her heirs and assigns forever all right, title and interest of Decedent at the time of his death, and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in and to that certain real property situate in the County of Lincoln, State of Nevada and more particularly described as follows:

Parcel No. 1: A parcel of land, situated in the NEk of Section 2, T3S., R67E., MDB& M., bounded and described as follows:

Beginning at the NW corner of the NE's of said Section 2, and running thence due east 1660 feet, thence 5. 27° 02° East 1120 feet, thence due West 1155 feet thence due North 990 feet to the place of beginning, excepting and reserving therefrom right of way for Highway 93.

Parcel No. 2: A strip of land across the southerly portion of part of the SE's of Section 35, T2S., R67E., MDB&M., bounded and described as follows:

Beginning at the SW corner of the said SE's of Section 35, and running thence North 31 feet, thence Southeasterly to the West boundry line of the Union Pacific Railroad (Caliente-Pioche Branch) right of way, thence southerly along said right of way a distance of 6 feet to the Section line common to Section 35, T2S., R67E., and Section 2, T3S., R67E., thence west along said Section line to the point of

beginning, and being the same strip of land acquired by Grantor herein from Thomas L. Clay by Deed which is now recorded in volume "M-1" of Real Estate Deeds at page 272 in the office of the County Recorder of Lincoln County, Nevada.

Excepting herefrom right of way for Highway 93.

Together with all improvements, Buildings, Well, power lines, etc situate on above 2 parcels of land.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents issues and profits thereon.

TO HAVE AND TO HOLD all and singular, the said premises, together with the appurentances, unto said Grantee, and unto their heirs and assigns forever.

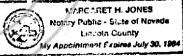
IN WITNESS WHEREOF, Grantor, Executrix as aforesaid, has hereunto set her hand the day and year first above written.

DELLA W. WILKIN
Executrix for the Estate of
ROBERT DAVID WILKIN, Deceased

STATE OF NEVADA, ; ss. County of Lincoln.

on this 30th day of November, 1982, personally appeared before me, a Notary Public in and for said County and State, DELLA W. WILKIN, known to me to be the person described in and who executed the foregoing Executrix's Deed, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Mariant H. Jones

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FILED AND RECORDED AT REQUEST OF DEC. 3. 1982.

AT 35 MINITES PAST. 2 O'CLOCK
P. M. IN BOOK 52 OF OFFICIAL RECORDE, PAGE 451 LINCOLN
COUNTY, NEVADA.

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O'CLOCK
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Book 52 Poge 452 B