

ARTICLES OF INCORPORATION

OF

LEE ANDRA ENTERPRISES, UNLIMITED

THE UNDERSIGNED, to form a Corporation under Chapter 78 of the Nevada
IN THE presence of witnesses, certify:
SECRETARY OF STATE OF THE
STATE OF NEVADA NAME:

7 SEP 20 1982 The name of this Corporation is:

LEE ANDRA ENTERPRISES, UNLIMITED

II. PRINCIPAL OFFICE:

The principal office of the Corporation in the State of Nevada
is to be located at 181 CLOVER ST., CALIENTE, NEVADA 89008

The Corporation may also maintain office or offices at such other places within
or outside of the State of Nevada as it may from time to time determine.

Corporate business of every kind and nature may be conducted and meetings of
directors and stockholders held outside of the State of Nevada the same as in
the State of Nevada.

III. PURPOSE:

The nature of the business or object or purposes proposed to be
transacted, promoted or carried on by the Corporation is to engage in any
lawful practice or activity.

IV. CAPITAL STOCK:

The total authorized capital stock of the Corporation shall be
2,500 shares of NO value.

V. DIRECTORS:

The governing board of the Corporation shall consist of one, two,
or three directors or more than three, with the exact number to be fixed by
the By-Laws of the Corporation, provided the number so fixed by the By-Laws
may be increased or decreased from time to time and in no event shall the
number of directors be less than the number of stockholders as provided by
NRS 78.115.

The names and addresses of the first Board of Directors or the
Corporation which are three, are as follows:

1 ANDRA VOSSLER BOX # 267 CALIENTE, NEVADA 89008

2 LONNIE SKUBAN BOX# 267 CALIENTE, NEVADA 89008

3 JAMI FARMER BOX # 267 CALIENTE, NEVADA 89008

4 VI. All shares of this Corporation shall be paid in as the Board of
5 Directors may designate and as provided by law, and said shares when issued
6 shall thereupon and thereby be fully paid and non-assessable.

7 VII. The Corporation is to have perpetual existence.

8 VIII. The Directors shall have the power to make and alter the By-Laws of
9 the Corporation. By-Laws so made may be altered, amended, or repealed by the
10 Directors or shareholders at any meeting called and held for that purpose.

11 IN WITNESS WHEREOF, we have hereunto set our hand and executed these
12 Articles of Incorporation this day of

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Andra Vossler
Andra Vossler

Lonnie Skuban
Lonnie Skuban

Jami Farmer
Jami Farmer

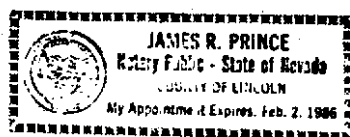
State of Nevada
County of ~~SPARK~~ Lincoln

On this 15th day of Sept. 1982 personally appeared before me, the
undersigned, a Notary Public in and for said County and State,

Andra Vossler, Lonnie Skuban and Jami Farmer

known to me to be the persons described in and who executed the foregoing
instrument, who acknowledged to me that they executed the same freely and
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal this 15th day of September 1982



James R. Prince
Notary Public

COPIES

No. 70255
FILED AND RECORDED AT REQUEST OF
Andrea L. Vassler
September 28, 1982
AT 20 MINUTES PAST 12 O'CLOCK
PM IN BOOK 52 OF OFFICIAL
RECORDS, PAGE 14 LINCOLN
COUNTY, NEVADA.

YUNIKO SETZER
COUNTY RECORDER
Club Kresnick Deputy

BOOK 52 PAGE 15A

STATE OF NEVADA
DEPARTMENT OF
STATE
I hereby certify that this is a
and complete copy of the document
as filed in this office.
DATED SEP 20 1982
Wm. D. Swackhamer
WM. D. SWACKHAMER
Secretary of State
Jacki Davis