

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OF NEVADA
County of Lincoln

The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least 200.00 Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

(Describe Character and Location of Expenditures or Labor or Improvements)

REMOVAL OF WASTE @ Prospect Face Drilling

were performed and made upon Perky Perlite and Perky Perlite #1 PLACER CLAIMS
(Report Name(s) of Claim(s))
consisting of 320 ACERS

(placer) mining claim(s) in Section 13, Township 8 S., Range 65 E., situated in the KANE SPRINGS Mining District of the County of Lincoln, State of Nevada, during the year ending 12:00 Noon, September 1, 1982.

The claim map showing said claim(s) is filed as Document No 66046 - 66047 in the Lincoln County Records.

The work described above was performed on 8-11-82
by Murray L Perkins Bruce Perkins Ray Perkins Paul Rader
(Identify Person Performing the Work or made the Improvement)

Such expenditure was made by or at the expense of _____

owner(s) of said claim(s) for the purpose of holding said claim(s).

Murray L Perkins
MURRAY L PERKINS
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this 26
day of August, 1982.

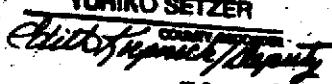
NOTARY PUBLIC

My Commission Expires _____



NOTE A: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 45 days after Completion of Work and must be呈交 to before a Notary Public or notarized to by Two Competent Witnesses. (NRS 317.280)

NOTE B: "Each Notary shall file two copies of a map prepared to accordance with NRS 317.280 with the County Assessor in which the claim is located not later than September 1, 1982." (NRS 317.280, Subsection 3.)

Recorder's Stamp	
76084	
FILED AND RECORDED AT RECORDER'S OFFICE OF <u>John C. Perkins</u> <u>AUGUST 29, 1982</u>	
AT <u>15</u> MINUTES PAST <u>2</u> O'CLOCK	
IN BOOK <u>57</u> OF OFFICIAL	
RECORDS, PAGE <u>436</u> LINCOLN	
COUNTY, NEVADA	
YUHIKO SETZER	
	
BOOK <u>51</u> PAGE <u>436</u>	