Affidabit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED M	IINING CLAIM
TO ALL WHOM IT MAY CONCERN:	\
The undersigned hereby certifies formities at	\.
\$1100 dollars for labor and implementation of the year ending September 1, 19.82, on the (list ela	he (she, they) has (have) expended more than provements, as the annual assessment work for in names, beset
Imperial Silver 1, 2, &3 and the Pl	ack Princess No. a 1 +h
a total of 11 unpatented mining lod	e claime
B.L.M. FILE NO.N MC 21230	O the Degree
The state in the Energy	o thru 212310 inclusive.
Inde Calculation	
lode (placer) mining claim(s) in Sections 6.7.8. owned by Pahramagat Mining L	Township 745, Range 598, in the
for the purpose of holding said claim(s).	ristrict, inCounty, Nevada,
The claim map showing said claim(s) is filed as Lincoln Con	Document No. 73263 in the
Said labor was performed or improvements mad	
Engineering. Inc. Death	e ny (name and address) <u>Hulse</u>
Engineering, Inc. Pioche, N	
between the dates ofJune_1-ptand	August 31.82
Engineering Summerda	, and consider of
Engineering, Surveying so	mpling and accepting.
/ /	
/ / \	/ / /
(Describe work done, and claim o	r part of claim affected)
Dated this 30 sth day of	August A Mo \$2
	Shut VI We
\ \	(Name of subscriber)
\ \	
\ \	(Witness)
\ \ \	mile PR. 15
\ \	(Witness)
ulscribed and sworn to before me this	
dey uf10	•
, 17	·
	RECORDER'S STAMP
	A war as a compa
1)	76078
fole 1: This Affidavit or Statement of Annual	PILED AND RECORDED AT REQUEST CIT
	PAIL HULSE
The property of the following and making the latest the contract of the contra	Ura 24 1027
niprovements.	Hug. 30, 1982
niprovements. Note 2: "Each locator shall file two copies of a	AT 10 MANUTES MAT 2 GOLGOX AN IN BOOK 51 OF GREEN
niprovements. Note 2: "Each locator shall file two copies of a nan prepared in accordance with NRS 517.030 with the county recorder in which NRS 517.030	MIN BOOK 5/ OF GENCIAL SECONDS, IMAGE 439 LINCOLN
hiprovements, tote 2: "Each locator shall file two copies of a nap pacpared in accordance with NRS 517.030 with the county recorder in which the claim is seated not later than Seated by	M IN BOOK SEL OF GREENING SECONDS, INCH. 430 UNICOUNT
hiprovements, tote 2: "Each locator shall file two copies of a nap pacpared in accordance with NRS 517.030 with the county recorder in which the claim is seated not later than Seated by	MIN BOOK 5/ OF GENCIAL SECONDS, IMAGE 439 LINCOLN
offer the performance of labor or making of improvements. Note 2: "Each locator shall file two copies of a nap prepared in accordance with NRS 517.030 with the county recorder in which the claim is ocated not later than September 1, 1972." NRS 17.230, Subsection 3.	M IN BOOK SEL OF GREENING SECONDS, INCH. 430 UNICOUNT