

Lincoln County

GRANT, BARGAIN, SALE DEED

This Indenture Witnesseth: That the Housing Authority of the County of Lincoln, Nevada, Party of the first part in consideration of \$1.00 (One), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Carefree Living, a Limited Partnership, Organized Under the Laws of the State of Nevada, Party of the Second Part, all that real property situate in the Town of Piocha, County of Lincoln, State of Nevada, bounded and described as follows:

A parcel of land situate in Sections 15 and 22, T. 1N., R. 67E., M.D.B. & M., Lincoln County, Nevada and further described as follows:

Beginning at a point (1) from which the Southwest Corner of Section 15 bears N. 86° 20' W. 4118.99 feet, more or less; thence N. 3° 28' 15" E. 395.02 feet (2); thence Northeasterly 57.50 feet, more or less along existing curb (3); thence N. 34° 21' 56" E. 196.65 feet (4); thence S. 58° 56' E 271.17 feet (5); thence S. 31° 04' W. 65.60 feet (6); thence N. 58° 56' W. 89.28 feet (7); and thence S. 31° 04' W. 536.69 feet, more or less to the point of beginning.

Said parcel contains 1.95 acres, more or less.

- SUBJECT TO: 1. Taxes for the fiscal year 1980-1981 and any assessment of record.
- 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.
- 3. Said property shall be used exclusively for the development of and use thereon of Rural Housing and the incidental structures for such recreational and community activities.
- 4. In the event said property shall not be used for the purpose set out in paragraph 3 above for a period of twenty-four (24) months from the date of this Deed, then the title to said property shall revert to the Party of the First Part.

SEE EXHIBIT "A" ATTACHED HERETO -

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this _____ day of May, 1980.

HOUSING AUTHORITY OF THE COUNTY OF LINCOLN, NEVADA BY

[Signature]
A. Z. HARTLEY, CHAIRMAN

[Signature]
EMERYS JONES, MEMBER

STATE OF NEVADA)
County of Lincoln) ss.

On May 4, 1980, personally appeared before me, a Notary Public, A. Z. Hartley, Chairman, and Emerys Jones, Member, of the Housing Authority of Lincoln County, Nevada, known to me to be the persons who executed the foregoing instrument and who acknowledged that they executed the above instrument.

Witness my hand and official seal

[Signature]
Notary Public in and for Said County and State.



Notary Public, State of Nevada
LINCOLN COUNTY
John M. Ramsey
My Commission Expires Sept. 12, 1989

No. 72860
FILED AND RECORDED AT REQUEST OF
ATTORNEY D. SARTINI
JULY 6 1981
AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 44 OF OFFICIAL
RECORDS, PAGE 688 LINCOLN
COUNTY, NEVADA
YULENE SETLER

[Signature]
BOOK 51 PAGE 352 ~~44-688~~

To be attached to that certain Grant, Bargain Sale Deed dated 5/80

EXHIBIT "A"

This Deed is re-recorded to correct the entity of Grantee herein to read:

CAREFREE LIVING, a Partnership

CAREFREE LIVING, a Partnership

By *William G. Nelson*
William G. Nelson, Gen. Pwr.

By *Arthur D. Sartini*
Arthur D. Sartini, Gen. Pwr.

No. 76023

FILED AND RECORDED AT REQUEST OF

NEVADA TITLE Co.

AUG 25 1982

AT 1 MINUTE PAST 2 O'CLOCK

P.M. IN BOOK 51 OF OFFICIAL

RECORDS, PAGE 353 LINCOLN

COUNTY, NEVADA.

Yvonne [Signature]
COUNTY CLERK