NEVALA

PROOF OF LABOR ON UNPATENTED NINING CLAIMS							
			When recorded, please return to:				
STATE OF	ORTAHONA	3	George A. Carlyle				
		⊣ as.	Kerr-McCo- C				
COUNTY OF	OKLAHONA	· i	Kerr-McGee Corporation Kerr-McGee Center T-2606				
		*	Oklahene Citer 1-2606				
J. J.	Quinlan	having been	Oklahoma City, Ok. 73125				
		, naving neen	first duly secon, deposes and days:				
1. That 1	KERR-MCGFE: CORPORATE	ON is the America					
obligation to	perform the annual	ind to the Owner Of	Optionse thereof, and it is its overments upon the Unpatented Lode				
Mining Claims	in the	Mining Di	overents upon the Unpatiented Lode strict in Lincoln cation Notices thereof are located				
County, Nevada	, which, according t	to the recorded to	Strict in Lincoln				
		Townsi	ain author thereof are located				
Range	Ī	incoln C	under Married and				
described as fo	ollows, to-wit:	<u> </u>	ounty, Nevada and are named and				
	•	100					
		RECORDING DATA					
NAME OF CLAIM	BCO	PAG	E HIM SERIAL KINGER				
*	s	EE EXHIBIT "A"	THE PART OF THE PARTY				
		sisting of 1 Page)					
•	, , , , , , , , , , , , , , , , , , , ,						
	-						
			\ \				
Z. That	said Owner X , Lesse	≥e, Operator_	Optionse caused to be done hereon required by law to be done				
and perionned	the labor and made t	the improvements ti	person required by law to be done				
the 1st day or	September, 1981, ar	nd ending on the la	st day of Suptember, 1982.				
		- The Third	L				
Oct thereof	the character or typ	e of such work, ti	he amount thereof and the actual				
\$2,800.00.	are as TOTIOWS: Ro	ad building. The	amount thereof and the actual				
72,000.00.							
							
4 Thank	noid labou						
independent -	maid labor was perio	orned by Kerr-McGe	e Corporation, its employees,				
TAMEPERDENC AC	ents and contractor	s including McCros	ky Construction.				
	- A	75.					
/ trente	of person(s) or cor	gractor was berge	med the work)				
E / march	/ -11 -6 -1 - 1 - 1	- N N					
COCCUE and that	arr or the claims at	re contiguous to e	sch other and form one compact.				
arout and mit	sam work performed	tends to develop	each of maid claims.				
6 That	thin affia		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \				
U.S.C.A. and is	n conforming with al	os in conformity t	with Section 28, Title 30,				
	Carrothery with th	se years' trities sug	regulations of the State of Newsda.				
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X 1	\ \	<i>.</i> /2 .	10/4				
2 /	N	JZ:	- Auch de				
	1		. minlan Milane				
Subscribed and	Scorn to before this	Is //e day of	Cherry 1 . 1000				
The second	100	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(duget 19 82.				
OTA.	0.00						
2 2			/				
\$73 ec. 1 a	ive:		beck batell				
My Commission	المعالمة الم		Motery Public				
AHO	77.7°		County thatte				
Ochlin ?	9 682		•				
7-1975							
STATE OF N	EVADA	,					
 -,.			•				
COUNTY OF L.	TRICOEN /						
		7.					
I hereby	certify that this in	istrument was file	for record in my office on the				
	/ / 7), ato'	COCK M and Solve was the CO COS				
Book	Page		clock M., and duly recorded in scords in my office.				
		VI U.E N	AND THE MA CETTON				
Ву							
			County Clerk				
			the state of the s				

BOOK 51 MAE 288

NAME OF CLAIM	RECORDI	NG DATA	BLM SERIAL	N. Marie
I.M. No. 1	X-1	3 9 6	W NC 49716	
No. 2	X-1	396	N MC 49717	•
No. 3	X-1	397	N YC 49718	•
Ho. 4	X-1	3 9 7	N MC 49719	Section 1
No. 5	X-1	398	N NC 49720	1000
No. 6	X-1	3 9 8	3 1C 49721	
No. 7	X-1	399	N NC 49722	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, whic
No. 8	X-1	399	N MC 49723	
No. 🦻	X-1	400	N NC 49724	
Ио. <u>10</u>	X-1	400	N MC 49725	
No. 11	X-1	401	N NG 49726	•.
No. 12	X-1	401	N MC 49727	
No. 13	X-1 /	402	N HC 49728	
No. 14	X-1	402	M XC 49729	
No. 15	X-1	403	N HC 49730	
No. 16 No. 17	X-1 X-1	403 404	N NC 49731	
No. 18	X-1 X-1	404	N NC 49732	
No. 19	X-1 X-1	405	W MC 49733	
No. 20	X-1	405	N MC 40734	
No. 21	X-1	427	N MC 49735	
Fig. 22	X-1 X-1		N NC 49736	
Ro. 23	X-1	428 428	W NC 49737	
16. 24	X-1	430	N NC 49738 N NC 49739	
No. 25	X-1	430	N MC 19740	_
No. 26	X-1	429	N NC 49741	•
No. 27	X-1	429	N 15 49742	· ·
No. 28	X-1	431	H 1C 49743	
		1	an water and a second	

Located in Sections: 27, 28, 33 and 34, TIN - R66E, Lincoln County

TOTAL CLADE - 28

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