RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

| had the State Bank of Southern Utah, a corporation, having the put |
|--|
| iness at Cedar City, Iron County, State of Utah, does hereby certify and declare a mortgage |
| from HARVEY D. EDWARDS and VIRGINIA F. EDWARDS, his wife |
| to said State Book of Sault. |
| to said State Bank of Southern Utah, dated 8-25-, A. D., 1972, and filed 8-28-72 |
| Recorded in Book 5 of Mortgages 60-61 |
| in the office of the County Recorder of said Lincoln |
| with the debt thereby secured, is fully paid, cancelled and discharged. |
| IN WITHER WHERE DO |
| IN WITNESS WHEREOF, said State Bank of Southern Utah by resolution of its Board of |
| research these presents to be subscribed by its Sr. Vice Pres |
| Corporate name and seal to be hereunto affixed this 30th day of June |
| A. D., 1982. |
| |
| Lot Twenty (20) of Amended Plat of Lincoln Park Addition, Caliente, Nevada as shown by man thereof on file in Rock Wall of Plants and Plants an |
| as shown by map thereof on file in Book "A" of Plats, page 59, Incoln County, Nevada records. |
| No |
| FILED AND RECORDED AT REQUEST OF |
| STATE BANK OF S. UTAH TULY 2: 1982 |
| AT MINUTES PAST OCLOCK |
| MIN BOOK 50 OF OFFICIAL |
| RECORDS, PAGE 636 LINCOLN |
| CCUNTY, NEVADA. |
| Mariles Subject |
| STATE MAIN OF SOUTHERN OF SOUTHERN OF STATE |
| Signed in the presence of By: |
| Herman B. Anderson, Sr. Vice Pres. |
| STATE OF UTAY |
| County of Iron) 88. |
| |
| thousand before me |
| , who being by me duly enough access to |
| of the State D 1 A a |
| / "." " " " organical in behalf of Said cornoration by outh author |
| S A 10 TO THE SELL THE SELL THE PROPERTY OF PROPERTY OF |
| acknowledged to me that said corporation executed the same. |
| My Committee |
| My Commission expires |
| 4-11-86 Notary Public |
| The second of th |
| 800x 50 pice 636 |
| BOOK 50 PAGE 636 |