Affix I.R.S. \$ 1,10 RPTT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARGARET J. MARTIN, a widow, as to an undivided 1/2 interest JOHN A. CROCKETT and MITZI S. CROCKETT, Husband & Wife as to an undivided 1/2 interest		
in consideration of \$.10.00	1, husband o wire as to an undivided 1/2 interest	
	, the receipt of which is hereby acknowledged, do hereby Grant, Berguin, Set KE RAILROAD COMPANY.	
a Utah corporation		
all that real property situate in the	Limala	
State of Nevada, bounded and described as follows:	County of Lincoln	
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SEE EXHIBIT "A" ATTACHED HERETO AND N		
THE PERSON NAMED IN TAKEN OF THE PERSON NAMED IN TAKEN IN	ADE A PART HEREOF.	
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SUBJECT TO:		
1) Taxes for the fiscal year 1981-82	\ \/ /	
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Together with all and singular the tenements, hereditam	nents and appurtenances thereunto belonging or in any wise appartaining.	
Together with all and singular the tenements, hereditam Witness	ients and appurtenances thereunto belonging or in any wise appartaining.	
	nents and appurtenances thereunto belonging or in any wise appertaining.	
Together with all and singular the tenements, hereditam Witness	day of	
Together with all and singular the tenements, hereditam Witness	day of	
Together with all and singular the tenements, hereditam Witness	day of	
Witness hand this 25	day of	
STATE OF NEAR CALIFORNIA	JOHN A. COOKETT Execution	
STATE OF MARTING California County of Riverside	day of	
STATE OF SEPERAL California County of Riverside On this28 day of	Order No. LV. 92703-NC	
STATE OF NETWORK California County of Riverside On this 28 day of May 19.82 personally appeared before me, a Notary Public	Order No. LV. 92703-NC When Recorded, mail to. Union. Pacific Railroad 5480 Ferguson Drive	
STATE OF SEPRENCE California County of Riverside On this 28 day of May 19.82 personally appeared before me, a Notary Public. John A. Crockett and Mitzi S.	Order No. LV. 92703-NC When Recorded, mail to. Union. Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022	
STATE OF NETWORK California County of Riverside On this 28 day of May 19.82 personally appeared before me, a Notary Public	Order No. LV. 92703-NC When Recorded, mail to. Union. Pacific. Railroad. 5480 Ferguson Drive. Los Angeles, Ca. 90022 Attn: Lawrence D. Lasb, Director.	
STATE OF SEPRENCE California County of Riverside On this 28 day of May 19.82 personally appeared before me, a Notary Public. John A. Crockett and Mitzi S.	Order No. LV. 92703-NC When Recorded, mail to. Union. Pacific. Railroad. 5480 Ferguson Drive. Los Angeles, Ca. 90022	
STATE OF METERS California County of Riverside On this 28 day of May 19.82 personally appeared before me, a Notary Public John A. Grockett and Mitzi S. Crockett	Order No. LV. 92703-NC When Recorded, mail to. Union Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022 Attn: Lawrence D. Lamb, Director Real Estate Department	
STATE OF SECOND California County of Riverside On this 28 day of May 19.82 personelly appeared before me, a Notary Public John A. Crockett and Mitzi S. Grockett who acknowledged that My executed the above instrument.	Order No. LV. 92703-NC When Recorded, mail to. Union. Pacific. Railroad. 5480 Ferguson Drive. Los Angeles, Ca. 90022 Attn: Lawrence D. Lasb, Director.	
STATE OF NETROCK California County of Riverside On this 28 day of May 19.82 personally appeared before me, a Notary Public John A. Grockett and Mitzi S. Crockett who acknowledged that Illy executed the above instrument. Signed Allust A. Agree	Order No. LW. 92703-NC When Recorded, mail to Union Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022 Attn: Lawrence D. Lamb, Director Real Estate Department	
STATE OF MARTIN STATE OF MARTIN STATE OF MARTIN STATE OF MARTIN MARTIN STATE OF MARTIN MARTIN MARTIN STATE OF MARTIN MART	Order No. LV. 92703-NC When Recorded, mail to. Union Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022 Attn: Lawrence D. Lamb, Director Real Estate Department	
STATE OF NETROCK California County of Riverside On this 28 day of May 19.82 personally appeared before me, a Notary Public John A. Grockett and Mitzi S. Crockett who acknowledged that Illy executed the above instrument. Signed Allust August Agrics Official Stat	Order No. LV. 92703-NC When Recorded, mail to. Union. Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022 Attn: Lawrence D. Lamb, Director Real Estate Department 75682	
STATE OF MARTIN STATE OF MARTIN STATE OF MARTIN STATE OF MARTIN STATE OF MARTIN MARTIN STATE OF MARTIN MARTIN STATE OF MARTIN MARTIN MARTIN STATE OF MARTIN MA	Order No. LV. 92703-NC When Recorded, mail to. Union Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022 Attn: Lawrence D. Lamb, Director Real Estate Department 75682 Filed And Microsop Al Scorer of Attailed And Microsop And	
STATE OF NETROCK California County of Riverside On this 28 day of May 19.82 personally appeared before ms. a Notary Public. John A. Crockett and Mitzi S. Crockett Who acknowledged that Morey Public Notary Public OFFICIAL SEA! ELOUISE A. AGNES NOTARY PUBLIC CALIFORNIA PRINCIPAL DEFILE IN RIVERSIOE COUNTY	Order No. LV. 92703-NC When Recorded, mail to. Union Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022 Attn: Lawrence D. Lamb, Director Real Estate Department 75882 Free And Microsop Al Microsop of Free And Microsop Of Official	
STATE OF NETBOOK California County of Biverside On this 28 day of May 19.82 personally appeared before me, a Notary Public. John A. Crockett and Mitzi S. Crockett Who acknowledged that My executed the above instrument. Signed ALLIST OFFICIAL SEA! ELOUISE A. AGNES NOTARY PUBLIC CALIFORNIA PRINCEPAL DEFICE IN PRINCEPAL DEFICE IN	Order No. LV. 92703-NC When Recorded, mail to. Union Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022 Attn: Lawrence D. Lamb, Director Real Estate Department 75682 FRED AND MICOSORD AI MOREIT OF AI AI MIN BOOK 50 OF OWNCIAL BECORDS, MARK 555	
STATE OF PETERS California County of Biverside On this 28 day of May 19.82 personally appeared before me, a Notary Public John A. Crockett and Mitzi S. Crockett Who acknowledged that May executed the above instrument. Signed ALLUS OFFICIAL SEA! ELOUISE A. AGNES NOTARY PUBLIC CALFORNIA RIVERSIDE COUNTY My Commission Expires Mar. 9, 1984 CHICAGO TITLE INSURANCE COMPANY	Order No. IV. 92703-NC When Recorded, mail to. Union Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022 Attn: Lawrence D. Lasb, Director Real Estate Department 75682 Fired And Microsop AI Microsop of Control AM MICROSOP OF CONTROL AT #2 MINUTES MAST # O'CLOCK A. MIN BOOK 50 OF CONTROL	
STATE OF METERS California County of Biverside On this 28 day of May 19.82 personally appeared before me, a Notary Public John A. Grockett and Mitzi S. Grockett who admowledged that Sanched State	Order No. LV. 92703-NC When Recorded, mail to. Union. Pacific Railroad 5480 Ferguson Drive Los Angeles, Ca. 90022 Attn: Lawrence D. Lamb, Director Real Estate Department 75682 FRED AND MICORDED AI MODERY OF ### AND MICORDED AI MODERY OF OF ### AND MICORDED AI MODERY OF ### AND MICORDED AI MODERY OF OF ###	

State of California County of San Bernardino	SS - ACKNOWLEDGMENT - General - On this 1st day of June A. D. 1982 before me,
and the same of th	Vicki R. Le Forge a Notary Public in and for the said County and State, residing therein, duly commissioned and sworm, personally appeared Margaret J. Martin
VICKLE TE FORGE	known to me to be the person whose name <u>is</u> subscribed to the within Instrument, and acknowledged to me that he executed the same.
Spierman	In Wilness Whereal, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written. Notary Public in and for said County and State of California
	My Commission Expires August 13th, 1984 NP 2 2/70 12740

EXHIBIT "A"

Escrow No. LV 92703-NC

May 5, 1982

A strip of land situated in SW 1/4 NE 1/4 of Section 26, Township 3 South, Range 70 East, of the Mr. Diablo Meridian in Lincoln County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of Section 26; thence West along the North line of said Section 26 a distance of 2759.32 feet, more or less, to a point in the centerline of original main track of the Los Angeles and Salt Lake Railroad Company, as formerly constructed and operated (now a side track); thence Southeasterly along said centerline of original main track, which is a straight line that forms an angle of 60°22'49" from East to Southeast with the North line of said Section 26, a distance of 2543.26 feet; thence Southwesterly at right angles a distance of 100.0 feet to a point on the Westerly right-of-way line of said Railroad that is 2763.67 feet distant, Southwesterly from said Northeast corner of Section 26, measured along a straight line which forms an / of 54°41'04" from West to Southwest with the North line of said Section 26, said point being the true point of beginning.

Thence Northwesterly along said Westerly right-of-way line, which is parallel with and 100.0 feet Southwesterly at right angles from said centerline of original main tract, a distance of 1087.0 feet, more or less, to a point on North line of the SW 1/4 NE 1/4 of said Section 26; thence Westerly along the North line of said SW 1/4 NE 1/4 of Section 26, a distance of 6.9 feet, more or less, to a point that is 106.0 feet Southwesterly, measured at right angles, from said centerline of original main track; Southwesterly from said centerline of original main track, a distance of 1090.0 feet, more or less, to a point opposite the True Point of Beginning; thence Southeasterly at right angles to the last described line a distance of 6.0 feet to the true point of beginning.

ALSO, a strip of land 60.0 feet wide situate in the SE 1/4 NE 1/4 of Section 26, Township 3 South, Range 70 East of the Mt. Diablo Meridian in Lincoln County, Nevada, lying between lines parallel with and/or concentric with and 30.0 feet on each side of the following described centerline of the proposed relocation State Highway No. 75, and extending Northeasterly from the Easterly line of that certain tract of land heretofore conveyed to Los Angeles and Salt Lake Railroad Company by Margaret and John A. Crockett by Bargain and Sale Deed, dated November 10, 1981, recorded December 7, 1981 as Document No. 74012 in the Lincoln County Records, to the Southwesterly right-of-way line of existing Nevada State Highway No. 75.

COMENCING at the Northeast corner of Section 26, thence West along the North line of said Section 26 a distance of 2759.32 feet, more or less, to a point in the centerline of the original main track of the Los Angeles and Salt Lake Railroad Company, as formerly constructed and operated (now a side tract); thence Southweasterly along said centerline of original main tract, which is a straight line that forms an angle of 60°22'49" from East to Southeast with the North line of said Section 26, a distance of 2593.26 feet; thence Northeasterly at right angles a distance of 87.77 feet to the beginning of a tangent curve concave Northwesterly having a radius of 250.0 feet; thence Northeasterly a distance of 89.21 feet along as straight line tangent to the end of the last described curve to the true point of beginning, which is a point on said Easterly line of the tract of land conveyed by Margaret Martin and John A. at right angles from said enterline of original main tract, said point also being 2387.89 feet Southwesterly from the Northeast corner of Section 26, measured along a straight line which forms an angle of 58°06'32" from Nest to Southwest with the North line extended a distance of 305.53 feet to the beginning of a tangent curve concave Southerly having a radius of 250.0 feet; thence Northeasterly and Easterly along said curve, through a central angle of 96°57'35" a distance of 423.06 feet to a point in the centerline of existing Nevada State Highway No. 75, being 124.0 feet, more or less, beyond the strip of land hereinabove described.