Affix	D	Þ	т	_	3	tn

## Grant, Bargain, Sale Peed

THIS INDENTURE WITNESSETH: ThatATLAS	WINDOW CLEANING CONTRACTORS, INC.,
FOR A VALUABLE CONSIDERATION, the receipt of w	hich is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to KARL LEE DITS and ICCUETTA DITE	acknowledged, do bereby Grant, Bargain, Sell and
Convey to KARL LEE DILS and JOSHELLA DILS,	husband and wife, as joint tenants
2!! that real property situated in the	County of Lincoln
State of Nevada, bounded and described as follows:	
,, or warren	
or hereafter discovered, including with 1: and gas rights thereto, together with the for, remove and dispose of said minerals 1 Party, its successors and seeings but with	nto the 1st party, its successors and assigns of every kind and character now known to exist imiting the generality of the foregoing, oil sole, exclusive and perpetual right to explore by any means or methods suitable to the 1st thout entering upon or using the surface of said as not to damage the surface of said lands or d Party, its successors or assigns.
SUBJECT TO: 1. Taxes for the fiscal year 19 81 and	
2. Covenants, Conditions, Reservations,	Rights, Rights of Way and Easements now of record.
Together with all and singular the tenements, hereditaments	vor of Philip and Geraldine Baxter, and appurtenances thereunto belonging or in any wife appertaining.
"Vienas BY	and apparentations detection octonging or in anywise appertaining.
hand this 1st da	of
_ \ \	ATLAS WINDOW CLEANING CONTRACTORS, INC.
STATE OF REMEIN HAWAIK	m 1011
	By: Marthaff- Harris
COUNTY OF HONolulu SS.	By:
on May 13, 1982	
personally appeared before me, a Notary Public.	
LUBITAD J. HAFRIS PRESIDENT	ESCROW NO. 1478-NE
Contractor Fix	ORDER NO.
	WHEN RECORDED MAIL TO: Karl Lee Dils P.O. Box 114, Caliente, Nev. 89008
who acknowledged that She executed the	F.O. Box (14, Cattente, Nev. 89008
above instrument	
Twelva Mr. Fr	, 756 <b>76</b>
Signature (Volty 170	ELLED AND RECORDED AT REQUEST OF
Noticy Parker State of Harrist 1 1900	DESERT TITLE INC.
At Condition explore Commission 1/5 4	JUNE 12 1982
	AT 15 MINUTES PART / OCLOCK
	7 MIN BOOK 50 OF ORIGIN
65.1	BECORDS, PAGE 543 UNCOUN
	COUNTY, NEVADA
	Junks Seh en
	COLLEGE MECCHICAGE
DECEMENT # ***	
DESERT TITLE, INC.	
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