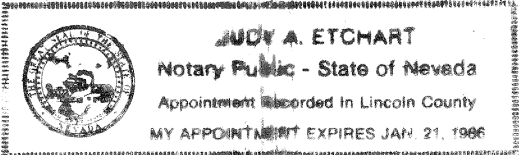


**ACKNOWLEDGEMENT**

State of Nevada  
County of Lincoln ss

On this 4<sup>th</sup> day of May, 1982, Philip C. Hulse appeared before me a Notary Public, and acknowledged to me he executed the above instrument.

*Judy A. Etchart*



**APPROVALS**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 8<sup>th</sup> day of Apr., 1982, did approve for land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the the terms of the dedication per NRS 278.471 to 278.4725 inclusive.

*Wesley A. Holt*  
Director

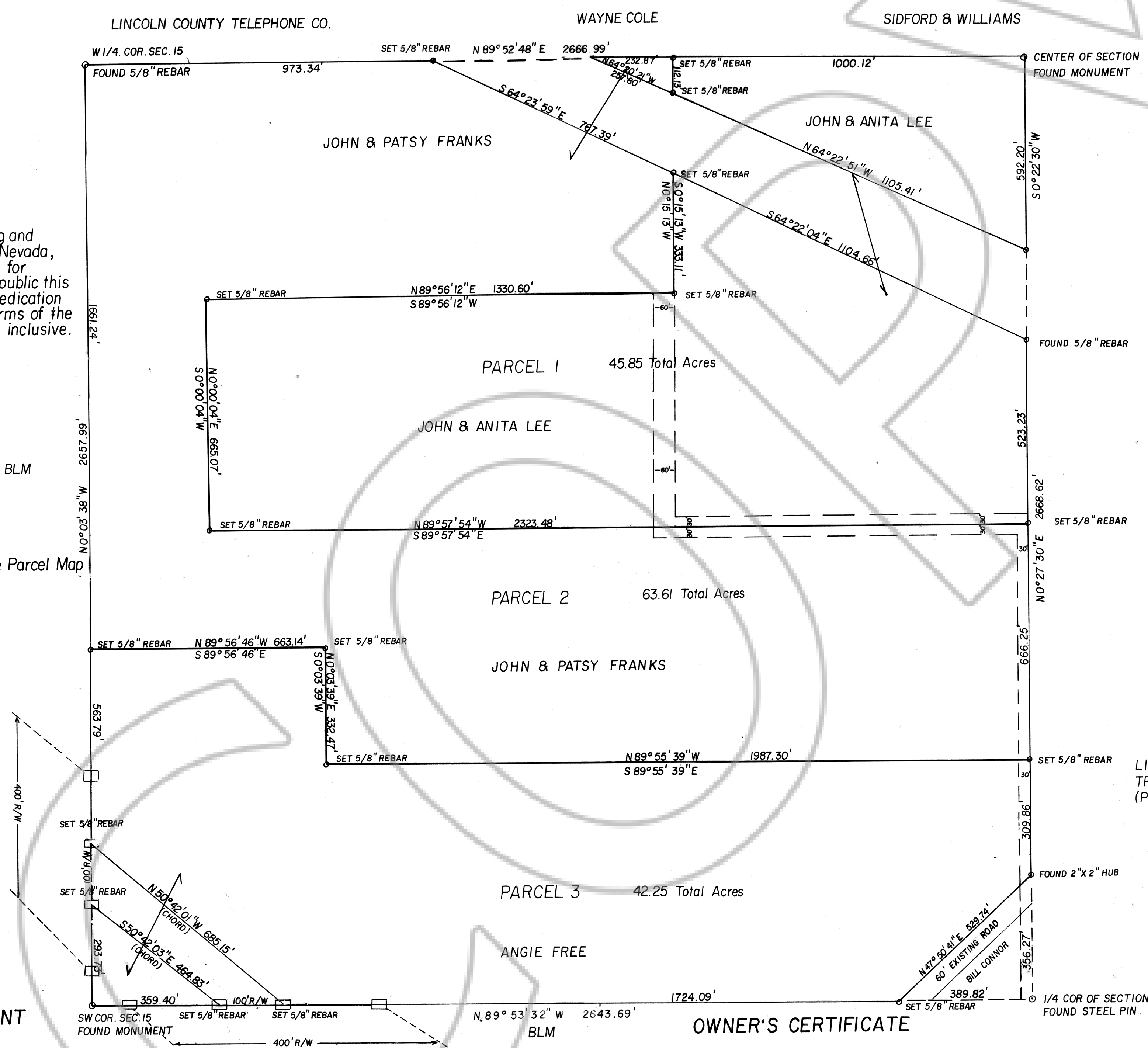
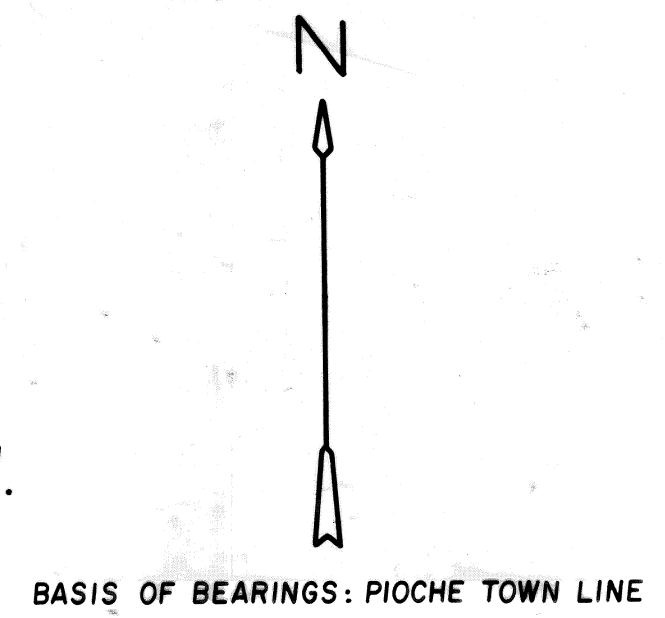
**APPROVALS**

Approved this day of 1982. By the Lincoln County Commissioners as a large Parcel Map

*Clark M. Hardy*  
Chairman

*Edna J. Cole*  
Attest: Clerk

**SW1/4 SEC. 15, T1N, R67E, M.D.B. & M.**



PROPERTY DESCRIPTION: PARCEL 1; OWNERS JOHN & ANITA LEE  
E 1/2 NW 1/4 NE 1/4 SW 1/4 OF SECTION 15, T1N, R67E.  
± 5 ACRES LESS HIGHWAY RIGHT OF WAY.  
NE 1/4 NE 1/4 SW 1/4 OF SECTION 15, T1N, R67E.  
± 10 ACRES LESS HIGHWAY RIGHT OF WAY.  
S 1/2 NE 1/4 SW 1/4 OF SECTION 15, T1N, R67E.  
± 20 ACRES LESS HIGHWAY RIGHT OF WAY.  
SE 1/4 NW 1/4 SW 1/4 OF SECTION 15, T1N, R67E. ± 10 ACRES.  
E 1/2 SW 1/4 NW 1/4 SW 1/4 OF SECTION 15, T1N, R67E. ± 5 ACRES.  
THE TOTAL ACREAGE OF THIS PARCEL IS ± 50 ACRES.

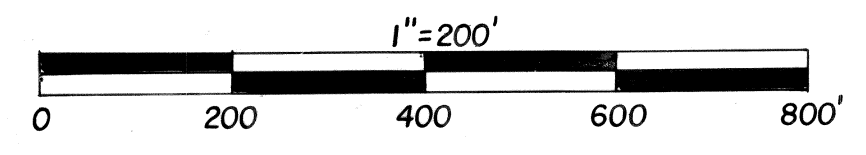
PROPERTY DESCRIPTION: PARCEL 2; OWNERS JOHN & PATSY FRANKS.  
W 1/2 NW 1/4 NE 1/4 SW 1/4 OF SECTION 15, T1N, R67E.  
± 5 ACRES LESS HIGHWAY RIGHT OF WAY.  
N 1/2 NW 1/4 SW 1/4 OF SECTION 15, T1N, R67E.  
± 20 ACRES LESS HIGHWAY RIGHT OF WAY.  
W 1/2 SW 1/4 NW 1/4 SW 1/4 OF SECTION 15, T1N, R67E. ± 5 ACRES.  
N 1/2 NW 1/4 SW 1/4 SW 1/4 OF SECTION 15, T1N, R67E. ± 5 ACRES.  
NE 1/4 SW 1/4 SW 1/4 OF SECTION 15, T1N, R67E. ± 10 ACRES.  
N 1/2 SE 1/4 SW 1/4 OF SECTION 15, T1N, R67E. ± 20 ACRES.  
THE TOTAL ACREAGE OF THIS PARCEL IS ± 65 ACRES.

PROPERTY DESCRIPTION: PARCEL 3; OWNER ANGIE FREE.  
S 1/2 NW 1/4 SW 1/4 SW 1/4 OF SECTION 15, T1N, R67E. ± 5 ACRES.  
S 1/2 SW 1/4 SW 1/4 OF SECTION 15, T1N, R67E.  
± 20 ACRES LESS HIGHWAY RIGHT OF WAY.  
S 1/2 SE 1/4 SW 1/4 OF SECTION 15, T1N, R67E.  
± 20 ACRES LESS A PARCEL DESCRIBED AS: BEGINNING AT A  
STAKE 30 FT. WEST OF THE 1/4 COR. OF SEC. 15 AND 22, T1N, R67E,  
THENCE DUE WEST 224.6 FT. TO A STAKE, THENCE N48°22'E.  
300.5 FT. TO A STAKE, THENCE DUE SOUTH 199.6 FT. TO THE  
POINT OF BEGINNING CONTAINING .515 ACRES.  
THE TOTAL ACREAGE OF PARCEL IS ± 45 ACRES.

LINCOLN COUNTY  
TREASURER - IN-TRUST  
(PIOCHE PACIFIC PARCEL)

75502  
FILED AND RECORDED AT REQUEST OF  
**HULSE ENGINEERING**  
MAY 18, 1982  
AT 25 MINUTES PAST 3 O'CLOCK  
P.M. IN BOOK 2419 OF OFFICIAL  
RECORDS, PAGE 192  
LINCOLN COUNTY, NEVADA  
*Judith Nelson*  
COUNTY RECORDER

□ HIGHWAY MONUMENT



**SURVEYOR'S STATEMENT**

Philip C. Hulse states that he is a Registered Land Surveyor in the State of Nevada, that this Parcel consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on April 30, 1982. That it has been prepared at the instance of John Lee, John Franks, Angie Free owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 - 278.4725 inclusive.

**OWNER'S CERTIFICATE**

We the under signed owners have retained Philip C. Hulse RLS 3644 to prepare this plat showing proposed division of the SW 1/4 of Sec. 15, T1N, R67E, M.D.B. & M and hereby state it has been proposed in accordance with NRS 278.471 to 278.4725 for division of large parcels.

*Angie Free*  
*John Franks*  
*John Lee*  
*Patsy Lee*

**FINAL**  
**MAP SHOWING DIVISION OF**  
**LAND INTO LARGE PARCELS**  
**PREPARED AT THE INSTANCE OF**  
**JOHN FRANKS**

**HULSE ENGINEERING**

