

Board of County Commissioners of
Lincoln County, Nevada

COUNTY COMMISSIONERS
MIKE FOGLIANI
CLARK M. HARDY
TED OLSON

P.O. BOX 66 - POCHE, NEVADA
TELEPHONE 962-5590 — 962-5235

DISTRICT ATTORNEY
JOHN MCBINNEY
COUNTY CLERK
ESTHER F. COLE

MAY 14, 1982

COMMISSIONERS AGENDA FOR MAY 20, 1982

- 9:00 COUNTY VOUCHERS.
- 9:30 OFFICER REPORTS-INVESTMENTS-MINUTES OF PREVIOUS MEETING.
- 9:45 CERTIFY TAX RATE.
- 9:50 DISCUSSION AND ACTION RE: HUD NON-ENTITLEMENT PROGRAM.
- 10:00 DEPT. OF TRANSPORTATION, AL STONE RE: TENTATIVE WORK PROGRAM.
- 10:45 LIQUOR BOARD- (See Attached Sheet)
- 11:00 ROBERT NEEDHAM RE: FIREWORKS ORDINANCE.
- 11:15 1ST. READING POCHE TOWN DOG ORDINANCE.
- 11:30 GARY FAIRMAN RE: PUBLIC DEFENDERS CONTRACT.
- 11:45 DON LESIKA: PERSONNEL SESSION.
- NOON
- 1:00 PETE MORROS, STATE WATER ENGINEER, ROLAND WESTERGARD, DIRECTOR OF NATURAL RESOURCES, PAM COSBY, ADMINISTRATOR MINERAL RESOURCES, LOU DODGIN, DEPT. OF ENVIRONMENTAL PROTECTION, RE: BLM WATER FILINGS, AND ANY ITEM IN RELATION TO ANY OF THE ABOVE LISTED DEPARTMENTS OF ST. GOVERNMENT. QUESTIONS FROM THE FLOOR.
- 2:00 ACCEPT RESIGNATION OF LYLE STEVER FROM LIBRARY BOARD, APPOINT REPLACEMENT.
- 2:05 APPROVE CAPITOL PROJECTS APPLICATION FORM.
- 2:15 DISCUSSION AND ACTION RE: RESOLUTION ADOPTING RATES AND FEES FOR THE BUILDING DEPARTMENT.
- 2:30 CORRESPONDENCE AS FOLLOWS:
NOTICE FROM STATE BOARD OF AGRICULTURE RE: LIVESTOCK INSPECTION TAX, APIARY INSPECTION TAX AND BEEF PROMOTION TAX.
- 2:40 POCHE TOWN BOARD-UTILITY RATES.
- 2:45 ROAD DEPARTMENT REPORT
OFFER OF PURCHASE OF CANOPY.
- 2:55 POCHE TOWN STREETS-GRANT MONEY.
- 3:00 NEGOTIATIONS WITH LINCOLN COUNTY LAW ENFORCEMENT ASSOCIATION.
- 3:30 NEGOTIATIONS WITH LINCOLN COUNTY EMPLOYEES' ASSOCIATION.
- 4:00 NEGOTIATIONS WITH OFFICE DEPUTIES.
- 4:30 NEGOTIATIONS WITH RICHARD TRIPLETT, UNDERSHERIFF.

RECEIVED
MAY 14 1982

LINCOLN COUNTY CLERK

Stan Wilkerson

MAY 14, 1982

LIQUOR BOARD AGNEDA FOR MAY 20, 1982

10:45 REQUEST FOR OPINION ON MUSSEY'S 40 MINER BAR-
AS TO WHETHER PARTITION IS NECESSARY TO CONTRACT
FOR FOOD SERVICE.

No. 75577
FILED AND RECORDED AT REQUEST OF
COUNTY CLERK
MAY 14, 1982
AT 35 MINUTES PAST 9 O'CLOCK
4 M IN BOOK 50 OF OFFICIAL
RECORDS, PAGE 349 LINCOLN
COUNTY, NEVADA.

Hein Hendon COUNTY RECORDER