DEED

WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto the said parties of the second part, in joint tenancy and to the survivor of them and to the heirs of such survivor forever, all that certain lot, piece or parcel of land situate. I lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

A parcel of land situate in the SWaSWa of Section 11, T. 4 S., R. 60 E., M.D.B. & M., described as follows:

Beginning at the Northeast corner of said SWiSWi, Sec. 11; thence running West along the 1/16 Section line a distance of 400 feet; thence South 36° 35' West, a distance of 590.76 feet; thence East a distance of 736 feet to the 1/16 Section line; thence North a distance of 495 feet to the place of beginning.

EXCEPTING THEREFROM all the oil and gas in and under said land reserved by the United States of America in Patent recorded August 9, 1965 in Book M-1, Page 440, Real Estate Records, Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set

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C. E. HORTON ATTORIET AT LAW 77 AULTMAN STREET P. O. BOX 1880 LV. REVADA BERDI

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their hands the day and year first above written. State of Nevada, County of Lincoln. On _MAY 3 , 1982, personally appeared before me KEITH M. WHIPPLE and GWENDOLYN WHIPPLE, Husband and Wife who acknowledged that they executed the above instrument. ROBERT B. BINGHAM stary Public-State of Nevoda COUNTY OF LINCOLN E HORTON 50 ax 346 7 AULTHAN STREET P. D. BOX 1286. Y. REVADA 88361 288-4421